

15c Per Copy
\$6 Per Year

the ^{NATIONAL} Jewish Post

Published
Weekly

"If You Let The People Know, They Can Act Intelligently"

Friday, Feb. 3, 1956

A NATIONAL NEWSPAPER

Registered as Second-Class Matter
Post Office, Indianapolis, Indiana.

VOLUME XI — No. 23



Militant Zionist Youth Group Greeted Eden

Undaunted by pressures from other Zionist youth bodies, members of Betar, the militant Revisionist youth group, picketed the arrival of Prime Minister Anthony Eden at the pier in New York as shown above. Carrying open coffins, the picketers plainly showed

their disenchantment with Mr. Eden's approach to peace in the Near East. Two of the picketers were marched away by police when one of the coffins was hurled in front of an automobile.

PICKETS THROW COFFIN IN FRONT OF AUTO; 2 NABBED

By CHARLES ROTH
New York Bureau Chief

NEW YORK (NJP) — Betar, the Zionist Revisionist Youth Organization, may have their allocation from the Jewish Agency cut for picketing the arrival of Prime Minister Eden, and the Revisionist Organization may be expelled from the American Zionist Council for not attempting to restrain their youth group.

While Eden was telling a press conference aboard the Queen Elizabeth that the Middle East will take precedence in his talks with Eisenhower, 25 members of Betar, carrying coffins on their shoulders with umbrellas tied to them, waved placards and shouted "no Munich in Washington" and, "Sir Anthony Chamberlain, go home."

AT ONE POINT the pickets threw a coffin in front of a car heading for the pier. Two leaders of the pickets, Muttie Kreine and Joseph Churba were nabbed by the police, only to be released one block away after a summons was given to Joseph Churba to appear in court for violating the sanitary code.

On Friday afternoon Betar was called by the Youth Department of the Jewish Agency and told that if they go through with the picketing their allocation would be endangered and a contemplated loan to Betar would not be granted. This was disclosed by Betar. A spokesman for the Youth Department of the Jewish Agency denied the allegation but would not reveal the content of his talk with Betar on the subject.

AT THE SAME time the Revisionist organization was called by Rabbi Jerome Unger, executive Director of the American Zionist Council, who warned of

expulsion proceedings if the parent body would not stop the plans for picketing Eden's arrival. When called by The Post the AZC refused to answer questions on the subject.

Using a far more spiritual approach to ease tension in the Middle East, the New York Board of Rabbis held a special convocation of prayer timed to coincide with the Eden-Eisenhower meeting. At the Schneerson Synagog of the New York Board of Rabbis, 10 73d East st., the rabbis prayed for Israel and world peace.

ANOTHER BREAK of Zionist discipline by the Revisionists was their participation in the Conference of the American Friends of the Middle East. After being told by the AZC that it was Zionist policy not to attend because AFME, parading as an impartial group, was in reality a pro-Arab movement, and co-operation would lend authenticity to their pretensions, the Revisionists sent Seymour Rosenberg to speak at a panel discussion at the conference.

The Revisionists claim that they were notified only a few hours before their speaker was scheduled to speak. They maintain that had they been notified sooner they may have abstained.

Little Ebbing Seen In Good Will To Israel

NEW YORK (NJP) — A confidential survey of public opinion sponsored by the American Jewish Committee, but not released even at its annual convention last week-end, showed that thus far the "reservoir of good will" toward Israel does not seem to have ebbed dangerously.

The same survey showed that thus far responsibility for Israeli actions in relation to the Arabs is not attached to American Jews.

In analyzing the results of the survey, which also showed a heightened interest of Americans in the Middle East, the view was expressed that it would be unwise to assume that the position of American Jews could not be adversely affected by developments in the Middle East.

This same view held that debates similar to the one on American policy in China may result in charges, however false, along the lines that Israelis and American Jews pushed the Arabs into the Communist camp, thus losing the U. S. 40 million allies with their huge reserves of oil.

ISRAEL BOYCOTT PLANNED

TRIPOLI — The Libyan government for whose independence Israel voted when the matter came up at the United Nations will follow the example of other Arab nations and boycott Israel, according to a government communiqué.

For First Time In Last Five Years

Israel Position Not Challenged

NEW YORK (NJP) — There was less opposition to the Israel resolution passed by the convention of the American Jewish Committee here last week-end than at any time in the past five years. The small minority, which annually challenged the Israel position at the Committee convention was nowhere in evidence, and although there was considerable discussion on the resolution, there was no opposition.

Veteran observers said the feeling was overwhelming that anything that could be done to help Israel should be done.

ONE HIGH OFFICIAL of the Committee, who in past years has criticized some of the pro-Israel resolutions, told the convention that Israel was getting the dirtiest deal any country ever got, and he would favor the strongest kind of support.

It became known that Prof. Herman Gray, who is a member of the editorial board of the anti-Zionist "Jewish Newsletter," is no longer a member of the powerful foreign affairs committee of the American Jewish Committee. He was chairman of this committee for a number of years.

THE POST LEARNED that Prof. Gray was not reappointed to the committee when the executive named the committees last May, and that his term on the foreign affairs committee had expired last September. Prof. Gray was not seen at the convention.

The matter of the Committee's participation in the conference in Washington last month which was attended by every major national Jewish organization except the AJ Committee, was brought up at another session. It was explained that the Committee felt it could serve Israel better by not joining in such conferences. It was said it was necessary not to give the impression that the problem in the Middle East was one of Jews or Israelis versus Arabs. The true context should be, it was said, of placing the problem as one of concern to all Americans, and centering the discussion around what involves the best interests of the United States.

IN HIS PRESIDENTIAL address to more than 600 AJC dele-



IRVING ENGEL

Asks Arms For Israel

gates from all parts of the United States, Irving Engel proposed a three-point program for Middle East peace, which was incorporated into the final resolutions adopted later.

(1) He called upon the United States to extend security pacts to Middle East countries willing to abandon aggression as an instrument of state policy.

(2) He pointed out that while AJC supports U. S. policy to avoid an arms race in the Middle East, the United States—in view of the present situation—should provide sufficient defensive arms to enable Israel to defend herself in case of attack.

(3) He also called for efforts in the coming months to help solve the Arab refugee problems.

ENGEL WAS re-elected as president for a third one-year term. Former Federal Judge Simon H. Rifkind was re-elected chairman of the executive board and Julius S. Loewenthal was elected secretary. Two new vice-presidents named were Leslie L. Jacobs of Dallas and Sol Satinsky of Philadelphia.

NO EXPLANATION SEEN YET IN DENVER RESIGNATIONS

DENVER (NJP) — The mystery of the resignation of two of the nation's most successful younger Reform rabbis from Temple Emanuel here was no nearer being unravelled this week, although The Intermountain Jewish News in its issue of Jan. 20 reported a movement from the membership asking their retention.

The two rabbis, Martin Zion and his associate Richard G. Hirsch, built the membership to 950 families, almost doubling it in size, and had successfully pushed the million dollar fundraising program for a new temple and school.

THEIR RESIGNATION came as a complete surprise (NJP, Jan. 27, 1956) following a meeting of the board.

About six of the 21 board members are anti-Israel or pro-American Council for Judaism, which organization has been furnishing leadership and text ma-

terial to the school established last year by dissident members of Temple Emanuel. This however is not believed to have been a factor in the resignations, although both of the rabbis are strongly Zionist.

SOME SPECULATION blames personal differences between the two men, but this also, if true, hardly explains the action.

One of the rabbis is reportedly seeking affiliation with a major national Jewish organization, but this could not be confirmed.

Won't Attend Official Reception In Jerusalem

Hammaraskjold's Visit To Israel Almost Ends In Unpleasantness

JERUSALEM (NJP)—Dag Hammarskjold has finally left Israel on his survey of the Mid-East under happy circumstances, but for a while it looked as if an international incident was brewing.

Before the secretary of the United Nations could be greeted by Moshe Sharett, foreign minister, who had driven to the airport, he was pulled off by Maj. Gen. L. M. Burns, United Nations truce commissioner, and warned against attending any public affair in Jerusalem.

Such a move would have alienated the Arabs, Burns advised, who do not recognize Israel's establishment of Jerusalem as its capital.

Meanwhile, Sharett, who cooled his heels for 20 minutes, drove off—alone.

Things were smoothed over, however, and Hammarskjold did attend a private meeting at Sharett's home, and a reception for him in Tel Aviv—not Jerusalem.

17-Year-Old Jewish Star Sets World Swim Mark

SYDNEY, Australia—Murray Rose, 17-year-old Sydney swimming star, has smashed the 880-yard free style world record. His time was 09:34.3.

QUEEN HEARS PRODIGY

BRUSSELS — Belgian Queen Elizabeth attended a charity concert recently by 13-year-old Israeli pianist, Daniel Barenboim. She was accompanied by Joseph Ariel, the Israeli envoy here.

Galilee Raid Untimely, Says Jacques Torczyner

TEL AVIV (NJP)—Speaking at a reception in his honor by the General Zionist Party in Israel, Jacques Torczyner, a vice-president of the Zionist Organization of America, termed the recent Lake Galilee raid on Syria "untimely."

He added also that talk of a preventive war has seriously damaged Israel's position in the international arena.

The usual fiery American Zionist leader, turning to internal Zionist affairs, blamed Israel's government for wrecking the Zionist movement by courting the non-Zionists, who give money, but not political support.

Israel might win out in Washington, Torczyner said, if the Israel government would desist from its policy of weakening the Zionist movement. He said there were many tasks that the Israel diplomatic missions abroad could not achieve in the political field, but which Zionists were in a position to accomplish.

Made From Trees He Planted Years Ago

This Is To Advise Julius Bisno He's Receiving A Gift From Israel

HAIFA (NJP)—Julius Bisno doesn't know it, but this will advise him that a strong box made out of the wood of the pine tree that he planted near Nazareth a number of years ago is on the way to him.

The strong box, containing cones from the same pine trees, with a little blue and white ribbon tied to each one, is a birthday gift from the Jewish National Fund.

Some years before Israel became independent, Bisno, of Los Angeles, Cal., now executive director of the L. A. Jewish Community Council, visited Palestine and, with his own hands, planted a number of trees in a J.N.F. forest near Nazareth.

The trees planted by Bisno, Jerusalem pines, grew quickly in the fresh Galilee air and, by the time that the State of Israel became independent, they were already big enough to cover the Israel army soldiers who gathered there for their final victorious attack in the bitter battle of Nazareth.

The "Bisno Trees," as they were called on the J.N.F. records, were all but forgotten by 1955, when, one nice summer day, Bisno himself flew in from Los Angeles and knocked at the J.N.F.'s door, expressing his desire to see the trees he planted so many years ago. Without a murmur, a J.N.F. official, Sharon Weltz, put aside the work he was doing and took Bisno up to the Nazareth hills. The jeep jumped up and down on the rocky mountain trail and had to stop finally as the twisting trail came to a dead end.

From there they went on on foot and climbed up to the hill-top where Bisno wept openly as he recognized the very spot where he planted the trees years ago. "They were only four inches tall when I planted them," he said, "and look at them now..." Bisno returned to L.A. some four months ago, but the Jewish National Fund did not forget him and, last week, Weltz sent the surprise gift for Bisno's birthday.

The paper indicated that if the reply from the Soviet leaders is favorable, Ben-Gurion may visit Moscow soon.

THE POST is used for current events in hundreds of religious schools throughout the U. S.

MANUFACTURERS & PRINTERS OF

ENVELOPES AND PAPER BOXES

QUALITY • SERVICE • PRICE SINCE 1907

KAPLAN PAPER BOX CO. MINNESOTA ENVELOPE CO.

MAIN OFFICE: 120-46 SO. WABASHA ST. • ST. PAUL, MINN.

IMPORTED FROM IRELAND

Delightfully MILD...

"ORIGINAL" IRISH

SEVEN YEARS OLD

extra LIGHT and SMOOTH

Sole U. S. Agents: The American Distilling Co., Inc., New York, N. Y.

Seven years old - 64.3 Proof - A blend of 100% Irish Whiskey

• WHAT TO DO • WHAT TO SEE • WHERE TO GO

IN NEW YORK...

A HANDY JEWISH GUIDE TO NEW YORK

COMING EVENTS

Exhibit dedicated to "The Jews and Medicine." Display of literature dealing with relationship of Jews and Judaism to the medical arts from the Bible to modern times. Mendel Gottesman Library of Yeshiva University, Amsterdam Ave. and 186th St.

Sunday, Feb. 5. Seventeenth Annual Conference Meeting of the New York United Jewish Appeal. Sheraton Astor Hotel. Starts at 12:30.

Sunday, Feb. 5. Annual meeting of United HIAS Service. Excerpts from "Diary of Anne Frank" to be performed. Hotel Biltmore.

Feb. 5-8. Annual Mid-Winter Conference of Hadassah. Hadassah House, 65 East 52d St., New York City.

February 6th and 7th. Mid-winter Conference of the Rabbinical Council of America.

Hotel Furst, South Fallsburg, New York.

Sunday, Feb. 12. Fortieth Anniversary Gala Banquet of Ezras Torah, relief unit of the Union of Orthodox Rabbis of United States and Canada. Carnival Room, Capital Hotel.

Thursday, Mar. 8. Reception in honor of Attorney General Jacob K. Javitz. Board of Trustees of the Bar-Ilan University. Sherry Netherland Hotel, Fifth Ave. and 59th St.

THEATRE and MUSIC

"Hill 24 Doesn't Answer," first major film produced in Israel in the English language. World Theatre, 153 W. 49th St.

"The Diary of Anne Frank," starring Joseph Schildkraut. Cort Theatre, 48th St. East of Broadway. 8:40. Matinees - Wednesday and Saturday.

Saturday, Feb. 4. Annual Festival of Jewish Music. Program of Yiddish, English and Israeli Music. Auspices of Jewish Music Alliance. Town Hall, 113 W. 43d St. 8:00 p. m.

Sunday, Feb. 5. Music in Our Time—1900-1956, under the direction of Max Pollikoff, violinist. YMHA, 92d St. and Lexington Ave. 8:30 p. m.

Sunday, Feb. 5. Music In Our Time: 1900-1956. First in a series of Sunday afternoon concerts under the direction of Max Pollikoff, violinist. YWHA, 1395 Lexington Ave. 5:30 p. m.

Thursday Evenings, Feb. 9-Mar. 15. Yeshiva University Film Society presents 21 films of unusual interest. Private screenings at Riets Hall, 526 West 187th Street. 8:30 p. m. Membership fee, \$3.

Sunday, Feb. 12. Fifth annual Israel Dance Festival. Groups from 11 youth organizations will take part. Hunter College Assembly Hall, 69th St., between Park and Lexington Aves. 8:30 p. m.

CULTURAL

Monday, Feb. 6. Lecture, "New Societies Within Society," series on "The Excitement of Ideas." Dr. Robert M. Goldenson. Community House, Congregation Emanu-El, 1 E. 65th St.

Monday, Feb. 6. Lecture, "The Religious Crisis Today," series on "Psychiatry and Culture," Dr. Erich Fromm. Kauf-

man Auditorium, Lexington Ave. at 92d St. 8:40 p. m.

Monday, Feb. 6. Lecture "Guide to the Perplexed." Series on "A Survey of Jewish Literature." Rabbi Arthur Zuckerman. Community House, Congregation Emanu-El, 1 E. 65th St.

Tuesday, Feb. 7. Lecture, "The Jewish Approach to Sexual Maturity." Dr. Abraham Franzblau. Jewish Omnibus Series, Kaufman Auditorium, Lexington Ave. at 92d St. 8:40 p. m.

Monday, Feb. 13. Lecture "The United Nations: Progress Against Ignorance and Disease." By Dr. Robert M. Goldenson. Series on the Excitement of Ideas. Community House of Congregation Emanu-El, 1 East 65th St.

Monday, Feb. 13. Lecture on "As We See Ourselves," by Dr. Nathan A. Perlman. Series on "As Others See Us." Community House of Congregation Emanu-El, 1 East 65th St.

ART

Jewish Museum Exhibits. Early American Synagogues and The Synagogue Today; Jewish Ceremonial Art of Europe and the Near East; The World of the Lower East Side. Jewish Museum, 5th ave. at 92d St. Monday, Thursday. 1-5 p. m.; Sunday, 11 a. m.-6 p. m. Closed Friday and Saturday.

National Organizations

American Jewish Congress, 15 E. 84th Street
Anti-Defamation League of B.B., 515 Madison Ave. New York 22, N. Y.
Farband Labor Zionist Order, 45 E. 17th St. N. Y. 4 OR 3-8500.
Jewish National Fund, 42 East 69th St. New York 21 VA 6-3780
Kashruth Supervisors Union, 205 W 14th St. AL 5-7330
National Community Relations Advisory Council, 9 E. 38th. MU 5-1606.
Union of American Hebrew Congregations, 838 Fifth Ave. RE 7-8200

Religious Services

Congregation B'Nai Jeshurun
88th St., West of Broadway
DR. ISRAEL GOLDSTEIN, Rabbi
WILLIAM BERKOWITZ, Associate Rabbi
ROBERT H. SEGAL, Cantor

Saturday, Feb. 4, at 11 A.M.

RABBI WILLIAM BERKOWITZ
Will Preach On
"FROM SINAI'S HEIGHTS"

NIGHT CLUBS, RESTAURANTS and CATERERS

ARELE'S NEW ROUMANIAN
50 Delancey St. N. Y. N. Y.
New York's Only Kosher Cabaret and Restaurant
Two Floor Shows Nightly Except Monday
Parties from 10 to 200
For Reservations, Call GR 5-4496

FARMFOOD
New York's Most Elegant Dairy Restaurant
at Both Ends of Times Square
104 W. 40th St. 142 W. 49th St.
LO 4-8370 and JU 6-9369
FINEST ACCOMMODATIONS FOR PARTY GROUPS

you don't know New York until you've been to famous old
Garfein's
Where classic Kosher cookery soars to Epicurean heights!
FREE PARKING
10 Avenue A, Near First St. Canal 8-2329

Serving Dairy Food Over 32 Years
Steinberg's
DAIRY RESTAURANT

Now a Famous **NEW YORK**
HOTEL HARRIS
KNICKERBOCKER
In the heart of TIMES SQUARE
at 45th Street near BROADWAY
400 rooms with bath from
\$12.00
FOOT WATER

Yield Nothing Says Herut Leader Here

NEW YORK (NJP)—American Zionists got a taste of what program they will be backing, whether directly or indirectly, if the General Zionists of Israel merge with the Herut party, when Yaacov Liberman, a Herut leader, reached New York this week.

The Zionist Organization of America has loose ties of a political nature with the General Zionists of Israel.

LIBERMAN REJECTED any peace proposal which would give Jordan a free port in Haifa and Egypt and Jordan a connecting road through the Negev. He said he would not "take it upon himself to insure the safety of any Jordan ship tied up at the Haifa dock, nor would he envy the fate of an Egyptian traveling to Jordan through a Negev corridor.

He termed Britain's policies in the Near East bankrupt and told the West that even with Molotov's jets and Eden's tanks, the only true military power in the Middle East was Israel.

HE CALLED for turning all of Jerusalem over to Israel as well as the Gaza strip, and debunked the idea of a defensive war. He said war with the Arabs had never ceased, and that it is Israel's sacred principle to take the offensive at its convenience and choosing. "We must cease defensive war and move into the offensive," he asserted.

Liberman, a member of the world executive of the Herut party, is in the United States to enlist support among Jewish youth in America for his party's youth movement, the Betar, of which he is director of activities for English-speaking countries.

Foul-Shooting Costs Yeshiva 2d Game

NEW YORK (NJP)—Playing their last game before a two-week lay-off, the Yeshiva basketball team fell victim to a surprising upset, as they lost to Cooper Union of New York, 85-72. The game was the second loss of the season for the Mites, against 9 wins.

The sad story can be explained from the foul line, as Cooper Union hit on 37 foul attempts, while Yeshiva scored just 14 times from the free throw line.

In a game played earlier at Rutherford, N. J., the Mighty Mites defeated Fairleigh Dickinson, 68-54. High scorers for Yeshiva were Abe Soddin and "Red" Blumenreich, with 21 and 19 points respectively.

British Jews Hit Britain's Israel Policies

LONDON (NJP)—A decision by British Jewry to demand a change of British government policy, "so clearly biased against the security, stability, and the peaceful development of Israel," was made recently at a Board of Deputies meeting here.

The circulation to all members of Parliament of a "factual statement" on the position in the Middle East was definitely decided on. The president promised also to consider a suggestion that a protest rally be arranged.

Use

the Jewish Post
IF YOU NEED:

- EXECUTIVE DIRECTOR
- TEACHER
- CANTOR
- RABBI
- Or other Officials of the Jewish Community

Write Sam Shulman, Adv. Dir.
Box 1633, Indianapolis, Ind.

Funeral Home Gives \$60,000 To Charity

SAN FRANCISCO (NJP)—The profits of Jewish funerals held here last year, \$60,000, have once again been donated to Jewish charity.

Included in the distribution of funds were: Council of Jewish Women's Montefiore Center, \$2,700; Maimonides Hospital and Hebrew Nursing Home, \$26,600; Jewish Education Society, \$7,150; the mikva, \$1,500; Beth Israel Sunday School, \$2,400; Eman-El Sunday School, \$1,800; Sherrith Israel Sunday School, \$1,800; Chevra Thilim Sunday School, \$1,500; Marin Jewish Center Sunday School, \$600.

Also, Beth Shalom Sunday School, \$1,750; Ner Tamid Sunday School, \$900; Jewish Welfare Fund, \$3,500; Hebrew Free Loan association, \$3,500; Adath Israel Sunday School, \$600; Westlake Temple Sunday School, \$875; Temple Israel Alameda, \$250; Beth El Sunday School, \$825, and Contra Costa Sunday School, \$100.

Small amounts also were distributed to 25 other agencies.

Last year was the 18th for the Sinai Memorial Chapel, the only Jewish undertaker in the area. The rates charged are those normally charged by Jewish undertakers elsewhere.

Lady Reading Sees U.S. Giving Nothing Spiritual

LONDON—"I cannot see" anything spiritual coming from the U.S.A., the Marchioness of Reading told a meeting at the New West End Communal Center here last week.

Though the majority of Jews today live in the U.S., the real heart is in Israel, the Marchioness explained. From Israel, she said, a great and spiritual awakening would arise.

"If we are to continue as an entity," concluded the lady, "we shall have to find a way by which we can all be knit together, a way in which Israel can be a part of our lives, even for those of us who do not live there."



Lady Reading



Temple President

Mrs. Hugo Dalsheimer (above) was this week elected president of the 126-year-old Baltimore Hebrew congregation. The temple, which has a membership of more than 1,450 families, is by far the largest ever to elect a woman as its lay leader. Mrs. Dalsheimer also is president of the National Federation of Temple Sisterhoods.

Zionists Shocked By Ban On Meeting

LONDON (NJP)—The surprise ban of the Swiss government on political discussion at the conference of European Jewish leaders, which was set for Feb. 4-5, has shocked Zionist leaders, whose memory of the hospitality of Switzerland goes back to the first World Zionist Congress at Basle in 1897.

The meeting had been rescheduled for this city on Feb. 11, but has been postponed, possibly indefinitely.

The Swiss authorities had asked the Zionist leaders to limit the press to only the opening session, and to devote their discussion to fund-raising in behalf of Jewish news. The Zionists rejected the Swiss proposals.

Switzerland has been host to 15 World Zionist congresses.

Anne Frank's House May Become Museum

AMSTERDAM—The now-famous house in the Prinsengracht here, where Anne Frank spent part of the war years hiding from the Nazis and wrote her diary, may be converted into a museum, and not demolished after all.

Anne's father, who now lives in Switzerland, had sold the house to a textile firm, which contemplated tearing it down to build a factory.

At the suggestion of the municipality, however, the firm has accepted another building and has offered the use of the house to the Amsterdam society, an organization for the protection of monuments and buildings.

YOU CAN PUBLISH YOUR BOOK

Almost 2000 authors—most of them new—have had their books published, promoted and distributed through our unique plan. No matter what type of book you've written—fiction, poetry, biography, religious—we can help you. Send for our free illustrated brochure, "We Can Publish Your Book!"

EXPOSITION PRESS Dept. JP 9

386 FOURTH AVENUE, NEW YORK 16, NEW YORK
IN CALIFORNIA: 9172 SUNSET BLVD., HOLLYWOOD 48



Send Your Child To Camp This Summer

The camps listed below invite your inquiries. Each specializes in various aspects of summer camping, and all will be able to provide your children with an unforgettable camping experience.



CAMP OF THE THEATRE ARTS

ELKHART LAKE, WISCONSIN

Concentrated training in drama, voice, ballet. Vigilant attention to the non-talented as well as talented. Sullie and Pearl Harand, 316 North Michigan, Chicago 1, Illinois. Financial 6-0267.

NORTH STAR CAMPS

Pollen-Free Adirondacks
DUANE, NEW YORK
N. Y. Office, 215 W. 88th St.

Boys & Girls, 5 to 16. Experienced directorate, professional staff. All land and water sports, crafts, resident doctor and nurse, high altitude, finest food. Genuine kashruth, observant Judaism. Tutoring in all subjects.

NEW AWARD TO 1ST LADY FOR SELLING \$100,000 BONDS

MIAMI BEACH—Mrs. Franklin D. Roosevelt will be the first recipient of the new "Woman of Valor" award at a special Sabbath luncheon this week end to highlight the 1956 inaugural conference for State of Israel Bonds.

The award, which has just been established by the Israel Bond organization, will be presented to women who purchase and sell \$100,000 or more in State of Israel Bonds.

In addition to Mrs. Roosevelt, outstanding American and Israeli personalities participating in the Conference include Dr. Joseph Burg, member of the Israeli cabinet, David Horowitz, Governor of the Central Bank of Israel; Dr. Abba Hillel Silver, chairman of the board of governors; Dr. Joseph J. Schwartz, vice-president of the Bond organization.

The two-day conference is ex-

pected to attract more than 800 Jewish communal leaders.

Jewess, Fiance Killed

LONDON—A 22-year-old Jewish girl, Garcia Bennaroch, and her fiance, a French NCO, Lucien Paillet, were murdered last week by Moroccan terrorists in Fez. Police found their bodies, savagely mutilated, in an alleyway—the girl, naked and hands tied.

PATRONIZE POST ADVERTISERS

ISRAEL and EUROPE
under the distinctive leadership of
Mrs. Robert L. Aronson
and personally escorted by Mrs. Jack Feldman

49 DAYS 14 FULL DAYS IN ISRAEL

Depart: New York, April 18, 1956, on S. S. Queen Elizabeth
Return: From Cherbourg, May 31, 1956, on S. S. Queen Mary
De Luxe Tour, All Inclusive Price, Under \$2,000

Group reservation limited . . . call now
Colorful Brochure Available!

JACK FELDMAN TRAVEL SERVICE
222 West Adams Street Chicago, Illinois
Central 6-3828

**IT REALLY DOESN'T MATTER
IF YOU'VE NEVER MIXED A BATTER!**

New Dromedary Cake Mixes

**MAKE YOU AN EXPERT BAKER
THE VERY FIRST TIME YOU BAKE!**

Prove it to yourself! Three minutes with Dromedary is all you need to achieve the results it once took hours to obtain and years to master by old-fashioned kosher home-baking methods.

As a matter of fact, even if you've never mixed a batter before, you'll do better with Dromedary than most old-time experts could ever hope to do with old-time ingredients and methods.

You'll get higher, lighter, more luscious cakes — effortlessly — because new Dromedary Cake Mixes are produced to standards of quality no home-mixed ingredients can match . . . give you exclusive advantages found in no other cake mix — and no other baking method.

If that sounds like a bold, broad statement, it's because we meant it to be. Dromedary's unique advantages: exclusive pre-creaming process . . . exclusive new miracle shortening . . . exclusive foil wrap for protected freshness, back up every claim we make — give you perfect assurance of perfect results the first time and every time you bake!

Why not try Dromedary Cake Mixes today . . . and surprise your family — surprise yourself with the pride and thrill of new-found baking skill?

Try them all!

DROMEDARY POUND CAKE MIX
DEVIL'S FOOD MIX • GINGERBREAD MIX
YELLOW CAKE MIX • HONEY 'N' SPICE CAKE MIX • YELLOW CAKE MIX

KOSHER, TOO —
THEY BEAR THE
... YET DROMEDARY
COSTS NO MORE!



Israel's Publications Have Sensational Headlines — About Sabra Queen Contest

By LEO HEIMAN
National Jewish Post Correspondent

HAIFA (NJP)—Sensational headlines here this month are not about prospects of war with Egypt or other international questions. They are about the fierce competition for the title "Sabra Queen of Israel."

At last report, more than 14,000 eligible sabras, 17 to 27 years old, had sent in their pictures and data.

The competition was started originally as a promotion stunt by two bitterly competing weekly magazines, Bamahaneh, the official organ of the Israel army, and Haolam Hazeh, a popular anti-government magazine, described as "pornographic" by official sources.

The two magazines were contacted by the Air France and the French women's magazines, ELIE, which are jointly staging a 22-nation competition in Paris for "World's Girl of the Year." In addition to France and Israel, the countries that will take part are Argentina, Australia, Belgium, Brazil, Britain, Central Africa, Denmark, Egypt, Germany, Greece, Holland, Italy, Japan, Portugal, Spain, Sweden, Switzerland, the United States, and West Africa.

Israel originally declined to participate, but when the Israelis heard that Egypt was taking part, they decided that the Middle East needed better representation. Helping to prompt their decision was the fact that the Egyptians were using beautiful Greek and Italian girls born in Egypt as "typical Egyptian beauties."

The French did not know when they contacted the two Israeli magazines that the publications were locked in a bitter struggle for first place in circulation.

A mud-slinging campaign was in the offing when Bamahaneh's editor, Major Meir Avizohar, was informed that it was unbecoming for the Israel armed forces official magazine to take part in girle competition. The editor replied that since the contest demanded that only a sabra be chosen and since most of the eligible sabras were serving in the armed forces his magazine was the right one to run the competition. He obeyed the army order, however, and Bamahaneh dropped out.

Left alone, Haolam Hazeh then made a deal with Air France and ELIE. The winner, the deal said, won't be flown to the Riviera for six weeks, all expenses paid, as originally planned, won't get the bonuses and extras and won't get a chance for a screen trial with a French movie studio. Such things only spoil our girls, the magazine declared.

Instead, the 1956 Sabra Queen of Israel will be given a grant of 1,000 Israel pounds to be spent exclusively on education, general or professional. She is to get this prize irrespective of whether she wins the world title or not.

Another result of Bamahaneh's dropping out was that the circulation of Haolam Hazeh jumped from some 7,500 to more than 12,000.

According to polls taken among Israeli students, newspapers, editors, news reel reporters and artists, the uncrowned Sabra queen of Israel is the movie and Chamber Theatre actress Haya Hararit, who starred in "Hill 24 Doesn't Answer," and who recently returned from France, where she refused to star in a French movie because of the production's anti-Semitic tendencies. Had she chosen to run in the competitions, she could have walked away with the

title. This, however, would have meant a loss of the surprise and uncertainty, so important in a publicity stunt.

The magazine's editors, therefore, persuaded Haya to become chief judge. Her aids in the task will be another Chamber Theatre star, Hana Meron, songstress Shoshana Damari, painter Joseph Castel, playwright and novelist Yigal Mossinson, newsreel and movie producer Nathan Azelrod, and lawyer Shmuel Tamir, of Kastner-Gruenwald fame, as well as a dozen lesser judges.

Haya, as the chief judge, will do the final picking.

The first problem that confronted the board of judges was what is a typical Sabra? What was the winner supposed to represent?

They decided that the winner will be judged by real Israeli character, natural charm, pleasant appearance, brains, intelligence, poise and idealism.

By majority vote, the board included in real Israeli character non-sophistication, goodness of heart, arrogance of speech, and not imitating foreign dress, foods, and other customs. Natural charm includes non-use of lipstick or other makeup, perfume, nylon stockings, and permanent waves. Under brains, the board included education; under intelligence, the ability to answer its questions.

Poise includes the ability to look pretty and walk prettily even in unshapely army uniform or khaki kibbutz wear. Under idealism is included membership in a kibbutz, youth movement, or service in a combat unit. City girls are not ruled out, but according to the specifications, they must prove their idealism.

What a Nazi Won't Do To Escape—Becomes Jew

HILDESHEIM, Germany (NJP)—What a former Nazi won't do in order to escape detection.

This one, Ernst Engewicht, a 60-year-old tradesman was discovered while he was head—of all things—

of the local Jewish community.

When finally apprehended he was charged with fraud and falsely declaring

himself a Jew and a victim of Nazi persecution.

Engewicht is alleged to have defrauded authorities of 13,000 marks, which he

received as a 'Jew' for indemnification for damages at the hands of the Nazis.

PATRONIZE POST
ADVERTISERS

SPEND A GLORIOUS VACATION AT THESE HOTELS

The **Allison**

- SUPERB MEALS in our new million dollar dining room
- Night after night of GARTY-DANCING, PARTIES, FUN!
- Luxurious Cabana area—salt water pool, private beach ... NO CHARGE FOR CHAIRS LOUNGES
- Studio Apts. Available
- Write, Wire, or Call or see your travel agent European Plan Available
- completely air conditioned and heated

\$16 DAILY INCLUDING MEALS
*per person double

DIRECTLY ON THE OCEAN AT 62nd STREET — Miami Beach

the **San Marino**

Completely Air Conditioned
POOL • CABANA CLUB
PRIVATE BEACH

All Rooms Overlook the Ocean or Picturesque Indian Waterway ... Circulating Ice Water ... Radio ... Dancing, Entertainment, Guest Stars Nightly in the Gay, Sparkling CARNIVALE ROOM ... Superb Cuisine in the famous BAGATELLE ROOM.

European and American Plans Available
Studio Kitchensettes Available

\$16 per person double occ.

Effective January 25
Includes Delicious Meals
Directly on the Ocean at 43d
MIAMI BEACH

THE **Victor** HOTEL

ON THE OCEAN AT 12th ST.
MIAMI BEACH

Strictly Kosher Cuisine
In a Friendly Atmosphere
Air Conditioned rooms
Dining Room & Lobby

Your Hosts
JOSEPH WALDMAN
and Family

N.Y. OR., JU 6-5790

BUSINESS TRIPS

...a pleasure on the **Katy**

the **Katy** MKT
NATURAL ROUTE SOUTHWEST
291K6

ATLANTIC CITY

THE BREAKERS

THE ARISTOCRAT of KOSHER HOTELS on the BOARDWALK at NEW JERSEY AVE. ATLANTIC CITY, N.J.

MELTZER & GELLER, Ownership-Management
Announcing The Opening Of
THE BREAKERS Swimming Pool

- ★ Swim in our new spacious indoor sea-water swimming pool.
- ★ Sun tan under the violet ray lamps.
- ★ Steam rooms.
- ★ Turkish Baths.
- ★ Low Winter Rates
- ★ Health Club.
- ★ Solarium.
- ★ Hot and cold sea water in all bath tubs.
- ★ Social activities.
- ★ N.Y. Reservations, CO 5-5466
- ★ Free Parking
- ★ Air-conditioned dining room
- ★ Sun-deck
- ★ Cocktail lounge
- ★ Rumpus room
- ★ Television room
- ★ Entertainment
- ★ Spa Water Baths
- ★ Dietary Laws
- ★ Supervision of Rabbi Moishe Shapiro

For Reservations Phone: Atlantic City 4-0121

WISCONSIN

A PICTURE OF YOU!

Sure! ANY gal doing the mambo at Oakton Manor can look like this. It's Oakton Manor vacation magic!

Oakton Manor

Pewaukee Lake, Wisconsin
Just 2 hours from Chicago

For Full Information:
SHINDERMANN MANAGEMENT
619 N. Michigan Ave.
Chicago MOhawk 4-6440

ST. LOUIS OFFICE: SAM MOSS, 2629 Locust,
Jefferson 5-1881 or WYdown 1-6066

Patronize **POST** Advertisers

SORRENTO MIAMI BEACH

...the hotel with the private terraces ... giant pool, private beaches ... all star entertainment.

Adjoining and overlooking the world famous FORTAINEAU

N. Y.: PR 8-1181—CHL: ST 2-4526

Seymour Dresner, Manager

DIRECTLY ON THE OCEAN AT 44th ST.

\$13.50 daily
per person double
INCLUDING DELICIOUS MEALS
\$10 (Eff. Mar. 10)
European Plan Available

\$1,000,000 of FUN & SUN

Only **\$12.50** Daily
Per Person
2 in a Room
INCLUDING DELICIOUS BREAKFAST and DINNER
European Plan Available

ROYAL PALM HOTEL

- New crystal-clear pool
- Entertainment, dance nightly
- Coffee shop, dining room
- Free parking

Write direct or see your travel agent
New York Office, PLaza 7-4238
Boston Office, BE acorn 2-5878

JOSEPH M. ROSE
Managing Director

DIRECTLY ON THE OCEAN
COLLINS AVE. OFF LINCOLN ROAD
MIAMI BEACH, FLORIDA

Sermon Fund Sum Moves Slowly--\$187

Funds contributed to The National Jewish Post Holmes' Sermon Fund mounted slowly this week toward the \$200 mark, a far cry from the \$5,000 needed to assure publication of the sermon in metropolitan dailies.

The two largest gifts this week were \$10 each from A. A. Finkelstein of Tampa, Fla., and Hyman Karp of Swampscott, Massachusetts.

Accompanying the contributions were glowing letters praising The POST for its imagination in printing the sermon, and devising the plan to reprint it in publications with hundreds of thousands circulation.

Mrs. Dorothy Greenberg of Allentown, Pa., wrote: "I don't think I have ever read a more thought-provoking article for both Jew and non-Jew. Because I sincerely feel this way, I am enclosing my check for \$5 to The National Jewish Post Holmes' Sermon Fund."

Mrs. Sylvia Bernstein, of New Rochelle, N. Y., wrote: "Enclosed please find \$2 to aid you in your drive for funds in order to publish the Holmes' Sermon in daily newspapers. Good luck in your worthy project."

G. M. Cohen, publisher of The POST, explained that larger gifts must be forthcoming if the fund was to reach its goal. He expressed the hope that the gifts would start to snowball and grow both in size and in dollars.

The week's new contributions are:

RECEIVED PREVIOUSLY	\$139.00
A. A. Finkelstein, Tampa, Fla.	10.00
Hyman Karp, Swampscott, Massachusetts	10.00
Robert M. Friedman, Bronx, N. Y.	5.00
Mrs. Dorothy Greenberg, Allentown, Pa.	5.00
Temple B'nai Israel, Muskegon, Mich.	5.00
P. Beer, New York, N. Y.; Mrs. S. Bernstein, New Rochelle, N. Y.; E. Block, Chicago, Ill.; Rabbi Emanuel Kramer, Williamsport, Pa.; E. Yechiel Simon, Watertown, N. Y., \$2 each	10.00
Mrs. Max Branstain, Nixon, N. J.; Rose Feinberg, Belmar, N. Y.; Charles Kruger, Brooklyn, N. Y., \$1 each	3.00

TOTAL TO DATE\$187.00

JUDGE JEW ON BELIEFS TODAY, SAYS DR. BINSTOCK

By JACK M. REED

SALT LAKE CITY, Utah (NJP)—Jews should be judged by their fellow men according to modern beliefs and not according to their ancient beliefs, according to Dr. Louis Binstock, rabbi of Temple Shalom, Chicago.

Dr. Binstock launched a speaking tour of the Northwest and Pacific Coast, with talks in Salt Lake City to the clergy and the general public. His talk here was at an observance of the

75th anniversary year of Temple B'nai Israel.

To judge Jews by their ancient beliefs is unfair, Dr. Binstock noted, because this is a changing world. Christianity, too, has changed, he pointed out.

THE SPEAKER listed the following as 10 basic tenets of Judaism:

- 1) Oneness of God, "who is intimate and personal and yet dynamic and purposeful."
- 2) Oneness of man. "If God is the father of all, there should be no distinction because of race or beliefs," Dr. Binstock explained.
- 3) Dignity of human personality.
- 4) Indispensability of reason.
- 5) Sanctity of freedom.

PHYSICIANS PLAN HOME

ZICHRON YA'ACOV, Israel—A national rest home for physicians and their families will be built on a plot surrounding the old and unused PICA hospital here, where Dr. Hillel Yoffe used to work, according to an association announcement.

MAH JONGG SETS
Lowest Prices Anywhere!
ACCESSORIES IN STOCK
PAULA COHEN
1837 W. Estes Ave., SH 3-7205
CHICAGO 26, ILLINOIS
Mail Orders Filled Promptly



MORRIS B. SACHS
Follows Path of Horner

OBITUARIES

I. Rosenberg, Orthodox Head

Rabbi Israel Rosenberg, 80, leader of the Orthodox rabbinate in the United States and Canada for 30 years, died Jan. 26 after a long illness in his Brooklyn home.

Born in Lomza, Poland, Rabbi Rosenberg was ordained in that country 57 years ago and quickly attained recognition. He came to this country, and shortly afterwards, in 1925, was elected chairman of the presidium of the Union of Orthodox Rabbis of the United States and Canada.

Rabbi Rosenberg was later elected president of the Union of Orthodox Rabbis and became its first honorary president. He was a founder of the Ezras Torah Fund, which helped refugee Jews and rabbis in Europe during and after the two world wars, a founder of the Joint Distribution Committee, and first vice-president and acting dean of Yeshiva College.

Other Recent Deaths

Mrs. Naomi Finkelstein, 58, former national president of Women's American ORT and wife of Prof. Maurice Finkelstein of St. John's university School of Law, Jan. 22, in New York City. . . . Rabbi Judas Benjamin Gallinsky, 50, of the Seagate Sisterhood and Talmud Torah in Coney Island, Jan. 23, in New York City. . . . Isidore Wise, 90, former president of the United Jewish Charities of Hartford, Conn., president of Congregation Beth Israel there for more than 25 years, and prominent business and civic leader, Jan. 25, in Hartford.

Also, Mrs. Yetta Kramer, mother of Rabbi Emanuel Kramer, Williamsport, Pa., and mother-in-law of Rabbi Fishel Goldfeder, Cincinnati, Ohio, Jan. 1, in Brooklyn.

Also Benjamin M. Green, 76,

SACHS OPENS DRIVE FOR ILLINOIS GOVERNORSHIP

By MILTON SHAPIRO

National Jewish Post Correspondent

SPRINGFIELD, Ill. (NJP)—Morris B. Sachs, Illinois gubernatorial aspirant, Chicago city treasurer-merchant, has offered, if elected, to outdo the "\$64,000 Question."

Sachs, Democratic non-organizational candidate for Governor, has promised to contribute his entire \$25,000 salary to charity, if elected. Presently he does the same gimmick with his \$10,000 Chicago city treasurer's salary.

The balding 59-year-old Sachs, who walks with the aid of a cane, calls himself an "amateur" politician and "another clothing merchant." But he was Chicago's top vote getter in the last election. Candidate Sachs opened his campaign this past week at Kincaid, Ill., in the shadows of Illinois' capitol city, 27 miles southeast of Springfield, where 1,793 residents, mostly coal miners, mark their ballots straight Democratic.

IT WAS EVIDENT to news-

men present that Sachs' breadbasket appeal was twofold. First, he was emulating a former Jewish Illinois governor, Henry Horner, who in his second term, was bolted by the party regulars and used Kincaid as a base of inaugural operation. Secondly, Sachs, popular in Chicago, was winking at downstate Illinois voters.

Chairman of the Sachs meeting was Taylorville City Attorney Harold Broverman.

Among Democrats attending were Illinois Supreme Court Justice Harry B. Hershey, Taylorville, a one-time party nominee for governor.

SACHS' "hat-in-the-ring" exploitation was picked up by regional network stations. The shrewd Chicagoan, a self-styled "amateur," in his own words, was a mite beyond the amateurs of his own "Morris B. Sachs Amateur Hour" emanating each Sunday from Chicago for nearly 20 years.

Queried about a report from a "member of the club" Democrat who called Sachs a "sick man," M. B. answered: "Is he a doctor?"

'Rabbi Yisroel-Baal Shem Tov'
A Hebrew Reader by Moshe
Prager, 15c

TORAH UMESORAH
NATIONAL SOCIETY FOR
HEBREW DAY SCHOOLS
5 Beekman St., New York 38, N.Y.

Yeshiva Torah Vodaath
141 South Third St.
Brooklyn, N.Y.
Builds Traditional Judaism

THE POST is used for current events in hundreds of religious schools throughout the U. S.

HOROWITZ-MARGARETEN PURE EGG NOODLES



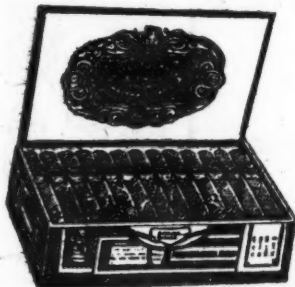
Fine, Medium, Broad

Tempting... wholesome...

delicious... real home-made

flavor! Economical!!

BY THE BAKERS OF "OVEN CRISP" (UNSALTED) MATZONS



PERFECTO GARCIA

Clear Havana Cigars
For Smokers Who
Appreciate the Finest

BETTER BUY ALSO NOW!
ENJOY THEIR COOL, INSECT-PROOF
SCREENS IN SUMMER — AND COZY
FUEL-SAVING COMFORT IN WINTER

ALSCO INC.

ALERT YOUNG WOMEN
from all over are
enrolling at

STERN COLLEGE WOMEN

"In the Heart of New York City"

PROGRAMS LEAD TO:
BACHELOR OF ARTS (B.A.)
BACHELOR OF RELIGIOUS
EDUCATION (B.R.E.)
Jewish Studies for High-
school and Advanced Students
For Free Illustrated Booklet
containing admissions and
program information,
WRITE:

FOR A TOP-RATED COLLEGE EDUCATION
WHILE CONTINUING YOUR JEWISH
STUDIES, Stern College for Women offers a
positive Jewish atmosphere in a congenial
cultural environment. Majors in twelve differ-
ent fields available. Stern College provides a
complete educational and personal guidance
program, social and recreational facilities,
lounges, laboratories, dormitories, and mod-
ern Kosher dining hall.

STERN COLLEGE WOMEN
YESHIVA UNIVERSITY

298 Lexington Avenue, New York 17, N. Y. Dept. NJP
Tel: Murray Hill 5-0180



Despite Upheavals, Life Among Moroccan Jews Unchanged

In recent months, Jews in North Africa, especially in French Morocco, have been in newspaper headlines throughout the world. Anti-Semitic activity and other discomforts have plagued them. Most, but not all, of the quarter million Jews wish to migrate to Israel. Yet, despite the precarious position of these Jews today, life still goes on in North African Jewish com-

munities with little change. Pious elders, such as the one shown (upper left) in a synagogue in Ansi, a village in the Atlas Mountains, continue to study the Torah. Women (upper right) shown bathing children of the community is an example of the excellent service rendered by Jewish organizations in Morocco, by the American JDC, OSE, ORT, Alliance and Israel institutions. A

domestic dispute is heard (lower left) by the Rabbinical court in Rebat. Rabbi S. Ibn Danna, seated second from right, is chief rabbi of French Morocco. Lower right is a young Jewish woman from a village south of the Atlas mountain range. (Photos by Belin and Souissi from Prof. Menahem Mansoor's Collection.)

WHERE TO DINE

CHICAGO

SEGAL'S
Kosher Restaurant
NOW OPEN
At 76 W. Lake Street
(At Clark Street)
DEarborn 2-5132

PATRONIZE POST
ADVERTISERS

TOLEDO

When in Toledo
Of Course It's "EPFY'S"
EPFES SESEN RESTAURANT
308 SUPERIOR STREET
In the Heart of Downtown Toledo

INDIANAPOLIS

DINE often
at
Miller's
for the Tastiest Food
in Indianapolis...
RESTAURANT
ABE MILLER, Prop.
135 W. Market Street

The Digest of the Yiddish Press

Prince Ranier Rejected by Jewess

By RABBI SAMUEL M. SILVER



READERS OF the Yiddish press know that their papers are eternally vigilant in finding Jewish aspects to general stories. But some of them must have been surprised to read about not one but two Jewish angles in, of all things, the Grace Kelly-Prince Ranier news item. It seems, according to a tale told the Forward's M. Tseder by a French newspaperman, that two years ago the prince proposed to a Jewish girl. She was Rochelle Medini, the beautiful daughter of wealthy Egyptians who are related to Mme. Mendes-France. The prince met Rochelle at a ball given by the Mendes-Frances, fell madly in love with her, and begged her to be his wife. The girl's parents visited Monaco and told the prince the marriage couldn't be because they were devout Jews who did not approve of intermarriage. And so Rochelle finished her college studies (at Barnard) and

has subsequently gone back to Paris.

Jewish angle No. 2: The prince will have some Jewish relatives despite the rebuff he got two years ago, because Grace Kelly's sister is married to a Jew.

Yiddish Papers Aroused By Censure Action

The UN's "unfairness" in condemning Israel whilst permitting the Arabs to go scotfree despite their violence and their intransigence angers and frightens the Yiddish press. Both the Forward and the Day roar their indignation, and the latter urges, in a front-page editorial, that the meeting of the 17 Jewish groups in Washington be followed up by protest mass-meetings in the 20 American cities with large Jewish populations.

"Arms for Israel," cries the paper. "The danger is great! Time is short! Act at once!"

By
Nat
of
Isra
ter
H
dais
tor
tojo
phil
ism
War
kept
war
"T
com
a re
In
cont
"I
Isra
my
gle
nent
are
Isra
Th
the
the
visi
dents
ened
WE
Russ
Jews
right
turn,
Mo
grati
the
Tokyo
yers,
men,
fessio
KA
ward
Juda
help
lains
Japan
his
main
Israel
gation
ords
cantor
chants
books,
and pi
ACC
haftig
sor's
has
devel
friend
relatio
Japan.
He
anese
Bible,
fon, I
wrote
KAT
more
openly
hated
Shinto
ful of
He h
in Jud
when h
osophy,
founder
cording
Japanes
sended
of the
HE B
tribe
islands
fathered
some fin
ata pro
stone w

7,000 Converted Japanese Demand Admission Into Israel

By LEO HEIMAN

National Jewish Post Correspondent

HAIFA—Seven thousand Japanese converts are demanding admittance to Israel under the law of return, which says that every Jew, anywhere in the world, must be brought to Israel at the Israel government's expense if his funds are insufficient to pay for his passage and settlement.

Most of them may come in 1956-57, according to Dr. Zerah Wahrhaftig, Israel deputy minister of religious affairs in Jerusalem.

HEADING THE "Back to Judaism" movement is its originator and organizer, Abraham Katojo, a Japanese professor of philosophy who embraced Judaism in Shanghai during World War II, and was arrested and kept in jail till the end of the war for doing it.

"My life is worthless if I can't come to Israel," said Katojo in a recent letter to Wahrhaftig. In flowery Hebrew, the letter continued:

"I LOVE THE Jewish state of Israel and yearn for it with all my soul. The Israel-Arab struggle is always featured prominently in the local press, and we are doing all we can to help the Israeli cause here."

The first suggestion offered by the Israel legation in Tokyo, that the converts apply for regular visitors' visas or temporary residents' visas, was not even listened to by the applicants.

WE ARE JEWS, just as the Russian Jews or the African Jews are Jews, and we want our rights under the law of the return, they declared.

Most of applications for immigration visas, which are flooding the Israel legation offices in Tokyo, are from doctors, lawyers, engineers, technicians, seamen, fishermen, and other professional people.

KATOJO'S FIRST efforts toward converting the Japanese to Judaism was carried on with the help of American Jewish chaplains stationed with troops in Japan. Since Israel recognized his movement, however, his main support has come from the Israel legation in Tokyo. The legation supplies him with records of Israeli songs and dances, cantorial music and religious chants, Hebrew Bibles, and books, magazines, newspapers and pictures.

ACCORDING TO Dr. Wahrhaftig, who released the professor's letter to the press, Katojo has helped a great deal in the development of the existing friendly political and commercial relations between Israel and Japan.

He also recently wrote a Japanese translation of the Hebrew Bible, for which Dr. Joseph Linton, Israel's envoy to Tokyo, wrote the introduction.

KATOJO'S SUCCESS is the more to be admired since he is openly opposed and thoroughly hated by the Japanese Buddhist-Shintoist clergy, which is fearful of his movement's success.

He himself became interested in Judaism in the late 1930s, when he studied theological philosophy. He has since become the founder of a new doctrine, according to which the modern Japanese nation is directly descended from the Dan tribe, one of the 10 Jewish ones lost.

HE BASES HIS claim that the tribe arrived in the Japanese islands about 2000 years ago, and fathered the Japanese people, on some finds he made in the Yamata province, where an ancient stone well has the word "Israel"

carved out in old Hebrew letters. There is also the ruin of an old synagog there.

WHEN THE ISRAEL legation in Tokyo first received the applications from the converts for visas, it referred the entire matter to the foreign ministry at Jerusalem. The ministry, fearing to decide and rule on its own, then asked the ministry of religious affairs for advice. The latter ministry, in turn, deliberated several months and, finally, asked the chief rabbinate for a ruling.

PERSONS OF both sexes of

all races, irrespective of the color of their skin, may be converted to Judaism if they sincerely desire it, ruled the rabbinate. There is no objection to considering the Japanese converts as bona fide Jews and having them settle in Israel under the law of return, added the ruling.

Some newspapers in Israel have hinted that the rabbinate, and the ministry of religious affairs, are interested in large-scale aliyah of converts from Japan because the converts are deeply religious and would support the existing religious parties and religious rules.

Newark Retarded Youngsters Celebrate Tu Bishvat

Forget Handicaps At Party At Hebrew School

NEWARK—A group of retarded youngsters celebrated Tu Bishvat with other children their age at a Newark Hebrew school party.

The members of the Torah Workshop for Handicapped Children temporarily forgot their handicaps while singing, planting small vines and eating the traditional fruits.

The workshop is a pioneering effort to bring religious training to youngsters who cannot attend regular Hebrew school classes because they are deaf, mentally handicapped or victims of cerebral palsy.

It was begun several months ago when the mother of a child suffering from cerebral palsy approached Sylvan H. Kohn, director of adult and extension education for the Jewish Education association, for advice on how to give her boy a Jewish upbringing at home. Kohn decided then that the training of these children should be neglected no longer.

HE TOLD The Post, "If the primary aim of Jewish education for normal children is to give them a sense of belonging, it should apply even more so for these youngsters." Together with a group of parents, a psychologist, social workers and experts in the handicapped teaching field, he established weekly classes.

The children are driven to the Oheb Shalom Hebrew school by their parents, but once inside are "treated as normal children." They sit at the regular Hebrew school desks and are taught the principles of the religion through what is called the project method, which means learning by doing.

"I use anything they can touch, feel, see or hear," said Miss Carol Stein, instructor of the mentally handicapped. "Ceremonial objects like kiddush cups, Sabbath candles, records and pictures make a living impression on their minds." The children also learn brahot and short prayers through imitation and constant repetition. They participate in the junior congre-

gation services on Saturday mornings."

THERE ARE 15 students, ranging from 8 to 14 years of age. The cost of instruction is \$30 a year for each child.

On each holiday, the children are guests of a different Hebrew school, and a special effort is made to have a variety of Orthodox, Conservative and Reform synagogues play host.

At the Tu Bishvat party, one of the other children exclaimed: "I feel pretty, pretty lucky because I'm healthy. When I go to bed tonight, I'm going to say a special prayer to God to thank Him."

Your Name

Want to know what your name means? Address your question to Mr. Pearlroth, National Jewish Post, Box 1633, Indianapolis 6, Indiana.

By N. PEARLROTH

DEAR MR. PEARLROTH: Please let me know the derivation of the name Benowitz. My father's family comes from Seredna, Czechoslovakia, where I myself was born—HAROLD H. BENOWITZ, Corpus Christi, Texas.

BENOWITZ is a patronymic and means "a descendant of Benjamin or Isachar Bear." The latter is the more likely derivation of the name. Bear or Berl became Ben or Benno in a Ruthenian or Polish diminutive. The patronymic is formed by the addition of the suffix "witz." Seredna is no longer part of Czechoslovakia. At the end of World War II Russia forced its Czech ally to turn the whole province over to the Soviets.

DEAR MR. PEARLROTH: Would you please tell me the origin and meaning of the name Kaminsky. My great-grandparents and my grandfather came from Poland.—NORTON YOUNG, Chelsea 50, Massachusetts.

KAMINSKY is a family name of geographical origin. It is derived from Kamin, more correctly Kamien, the name of a great many localities in Poland. Kamien means a stone and because there are a great many stones in Poland there is a correspondingly large number of such localities. If you had given me the name of the town in Poland where your family originated, I could have pinpointed for you the very Kamien on which your name is based.



Mr. Bean Leaves Bristol

Benjamin Bean (center) flanked by his friends Fred Dushame (left) who presented him with a farewell gift of luggage on behalf of the community and Samuel Worthen (right) who was toastmaster of the testimonial dinner given Mr. Bean by the people of Bristol, New Hampshire.

WHOLE TOWN TURNS OUT AS LONE JEW LEAVES

BRISTOL, New Hampshire (NJP) — This town turned out last week to say good-bye to "Benny" Bean, its lone Jewish citizen.

More than 100 Bristol men gathered for a testimonial dinner to the Bristol clothier who has left Bristol after 21 years to take up residence in Ottawa.

Even more would have attended but the number of those at the dinner had to be restricted due to the small size of the largest dining hall available.

In appreciation of his character and his contributions to the community, his friends presented him with a leather traveling bag.

Bean was a water commissioner and held many other community posts during his 21 years in Bristol. Between these activities and serving as the "moderator of the sidewalk committee in Central Square," he ran Bean's Dry Goods Store which served this town of 1,500.

The affair, as well as being a tremendous endorsement of Bean, was equally, in the words of the local newspaper editor, "an endorsement of Bristol as a town, and of America as a na-

tion, where, ideally, a man is accepted for his character and every-day contributions to the life and well-being of the community, regardless of faith or background."

TOASTMASTER Samuel Worthen called on the following speakers: Fred Dushame for the Lions Club; George Ray, Junior Chamber of Commerce; Eugene Perkins, Rotary Club; "Wink" Tapply, Community Center; Harold Sheffield, Newfound Region Chamber of Commerce; Allan Littlefield, American Legion; John Bennett for the Water Commissioners of which Bean was a member; and the Rev. A. B. Thompson, who ably traced the real significance of the testimonial to Mr. Bean.

FOLLOWING a rising ovation, Bean, in his response, said: "I note with interest that everyone here has a tag on his coat (dinner tickets). I had a tag, too, in 1906, when I came to America from Lithuania."

The usually voluble Mr. Bean who could always be counted on to speak at length in town meetings, informal discussions and committee meetings confessed that he was "at a loss for words to express my appreciation and regret over leaving Bristol."

In Ottawa, Bean, a bachelor, will make his home with his sister and will manage a theatre which is part of a chain owned by members of his family.

MORE DUTY-FREE ITEMS

JERUSALEM—Arms, ammunition, musical instruments, baby carriages and bicycles may now be brought into Israel by tourists duty free, if they are for the personal use of the tourist or a member of his family, according to a recent announcement by the Government Tourist corporation here.

EAST EUROPEANS INCLUDED

HAIFA—Seventy East Europeans were among 1000 immigrants who arrived on the SS Jerusalem recently.

REPORT FROM HOLLYWOOD

Over-All Impact of Lew Ayres' 'Children of Abraham' Difficult to Gauge

By SHIMON and ANITA WINCELBURG

An informally dressed and almost completely non-Jewish (at least in the balcony) audience at the Dec. 31 showing of Lew Ayres' "Near Eastern Faiths" seemed to have been drawn primarily by an interest in comparative religion, if not in the demanding ritual of New Year's Eve carousing.

First came "The Pillars of Allah," which gave an interesting survey of the ethical bases of Islam, and which, in the light



ANITA

of current events, might be hard to regard tongue out of cheek. Mr. Ayres in person gave a brief lecture before each film. It appeared that he had met with a fair amount of obstruction and suspicion in some of the Arab countries, chiefly Egypt, and since, like everyone else, he could not enter any Arab country with an Israeli visa on his passport, he had to take the long way around and get to Israel last.

But the moment he stepped through the Mandelbaum Gate into the Jewish part of Jerusalem, after months of living and working under the most primitive and aggravating conditions, he felt himself "on Fairfax Avenue" (the bustling Jewish shopping center on L. A.'s Westside).

THOUGH MER AYRES had no wish to belittle the friendliness and co-operation of his Arab hosts, he made it clear enough that nowhere in Asia did he feel as much at home as in Israel, or did he receive such enthusiastic and wholehearted support, from the Chief Rabbi on down.

Few Jews, of course, are likely to be completely uncritical of the result, titled "Children of Abraham." There are no glaring inaccuracies, and few important omissions. Yet the emphasis, the perspective, and the arrangement of the material is rather garbled, and it is difficult to say what its overall impact finally adds up to, though the intention behind it is patently one of sympathy, intelligence, and integrity.

The film also avoids LIFE's and some of the Jewish popularizers' error of compartmentalizing everything into bite-sized chunks. Mr. Ayres has tackled a subject few Jews would know how to organize or present in an interesting manner, and if his success is incomplete, he certainly

RABBI WEINSTEIN SAYS—

Bible Is Casebook Of Politics' Origin

The Greeks discussed politics in the grand manner. Plato's "Republic," for instance, is a splendid textbook in the theory of government. The Bible, on the other hand, is more like a case book. It is full of specifics, of political, down-to-earth know-how. Sedra Jethro tells us how representative government actually came into being. It was



WEINSTEIN

be given to a member of the supporting cast.

MOSES, A PRODUCT of the

Jethro, not Moses, who came up with the idea. He deserves high rank in any award that might deserve our gratitude and respect for seeing it through according to his own lights, and taking none of the easy ways out.

AMONG THE subjects covered (he explained that, as a motion picture man, he had to guide himself primarily on the basis of visual interest) were kosher slaughtering, Yeshiva education, the mikvah, and a deeply moving military funeral.

Perhaps the wealth of visual material crowded out all but the most superficial references to basic Jewish ethics and philosophy. Moreover, his concessions to American Reform and Conservative objections may well create the misleading impression that Israel is the land of Orthodoxy, in fact ultra-Orthodoxy, while American Judaism consists entirely of the pretty and antiseptic Conservative and Reform presentations.

Nevertheless, Mr. Ayres' enormous feeling for religion as such, his genuine modesty (his own presence in the film is kept to an absolute minimum) and open-mindedness, and his first-rate motion picture technique make this a film every Christian and most Jews can see with profit and enjoyment.

Rejects Zeitlin's Charges On Dead Sea Scrolls

JERUSALEM—Charges of a hoax by Professor Aaron Zeitlin of Dropsie college in the age of the Dead Sea scrolls, which he placed in the Middle Ages, were rejected here this week by Dr. Yigael Yadin.

Dr. Yadin described the research on one scroll and stated that chemical tests have proved that the scrolls were written more than 1,900 years ago, with a possible balance of 200 years on either side.

I THINK AS I PLEASE Remarkable Israel Cottage In San Diego Needs Art

By CARL ALPERT

SAN DIEGO, Cal.—Most visitors to this beautiful, smog-free city, only about 15 miles from the Mexican border, are taken to see magnificent Balboa Park, a 1,400-acre reservation in the very heart of town. A well-kept zoo, unusual examples of Spanish architecture, carefully tended, lush tropical vegetation, sports facilities, all help to make Balboa Park an attractive and interesting spot.



ALPERT

Our own quick tour of the various facilities was suddenly arrested by the sight of the familiar blue and white flag of Israel flying over one of the buildings. Many other casual tourists have been similarly pleasantly surprised, and like them, we stepped in the doorway, and into a bit of Israel transplanted to Southern California.

How It Happened

We obtained the story in brief from the helpful guide in attendance. Following the San Diego World's Fair of 1935, arrangements were made to continue operation on a permanent basis of some of the Fair's features, chief among them, the international exhibits, and thus it was that 16 permanent buildings were taken over by as many San Diego nationality groups, under city supervision. World War II brought about some national casualties, and following the establishment of Israel opportunity was created to hoist the blue and white over a vacant building.

The permanent Israel exhibit is maintained by a San Diego group calling itself the Cottage of Israel Society. Its 450 members pay dues of \$1 each, and some of them serve as the volunteer guides and hosts on duty at the cottage during visiting hours. The city of San Diego provides the building and grounds without charge.

Israel Display Modest, But Compares Favorably

We made the rounds of some of the other cottages in this miniature United Nations encampment. The flags of England, Norway, Ireland, Denmark, China, Sweden, Finland, Portugal, Czechoslovakia, Hungary, Yugoslavia, Poland, Scotland, Germany and Holland were displayed. On Sunday afternoons tea and light refreshments are served at each building, while visitors—50,000 a year it has been estimated—examine the exhibits, ask questions, and learn about lands overseas.

There is no attempt to propagandize or to "sell." Many of the exhibits are extremely simple; some of the cottages serve as not much more than a social center for those interested in the old country. Thus, while the Israel display may seem modest, it compares very favorably with the other cottages. There is a cabinet full of enlarged color photographs of Israel, some examples of Israeli handicrafts, a few maps, and several brief resume's offering the facts and figures about Israel. Under the terms of the free lease, no commercialization is permitted, no distribution of literature, no promotion of ideologies. A few years ago the Irish cottage had been asked to halt the distribution of Catholic tracts. A dignified tone has been set throughout.

Community Seems To Ignore It

To be sure, the Israel cottage could use more help. Money is not their problem. Six or eight loyal members of the Society alternate as weekly guides, and members of the Pioneer Women, for a fee which is turned over to their organizational funds, preside over the tea kettle, and pour. Otherwise, the organized Jewish community has little to do with the cottage. B'nai B'rith had played an important role in first setting it up, but has since neglected it. Hadassah and the Zionists are absent. The synagogues pay little attention to it. None of the committee members to whom we spoke complained, though it seemed strange that a community feature such as this was not being given the benefit of guidance and assistance.

Their real need is for more display material. Large photographs, colored posters, samples and exhibition items which would help the viewer get a quick perspective of the State of Israel are seriously needed. They could use some albums of Israeli records to provide soft background music during visiting hours, as in other cottages. Anything graphic, pictorial, visual would help further to enhance the attractiveness of this permanent Israeli exhibit, probably the only one of its kind in the United States.

Surely the Israel Office of Information, the United Israel Appeal, the Jewish National Fund, the Histadruth, Hadassah, the Jewish Agency, to mention but a few of the national groups, are in a position to contribute suitable materials which they are supposed to be producing for just such purpose. The 50,000 visitors a year to Balboa Park come from every corner of the world, and the modest Israel cottage now being maintained by a small group of San Diego volunteers, deserves more help and recognition than it has been getting.

My brother is a member of the group, and I am sure he will see to it that exhibit materials, whether permanent or on loan, are properly used. His name is Sumner Alpert, and his address is 7537 Cuyamaca, Lemon Grove, California.



Use These Quality Carmel Products
• Chicken Noodle Soup
• Schmaltzedegge Spread
• Vegetable Soup
• Potato Pancake Mix
• Crystal Sour Salt

MASTERPIECE!

of a Smart, Modern Cook!

Carmel KOSHER
Gel-Dessert
PARAVE

A Tasty Kosher Gelatin Dessert

CARMEL KOSHER
FOOD PRODUCTS, INC. CHICAGO

Complete Sabbath, Friday Night and High Holiday Services on Records Wherever Jewish Records Are Sold, or Write:

Noam Records

1231 Beach 9th Street, Far Rockaway, N. Y. FA 7-1684



JUST ISSUED:

FREILACH IN HI-FI: Instrumental dances and medleys featuring Dave TARRAS, clarinet. 12-in. LP record, \$4.98. METRO HAS ALL JEWISH RECORDS 64 Second Avenue New York 3, N. Y.

Free Record Information

The National Jewish Post

(Send to 110 W 40th St., New York 18, N.Y.; 722 Chestnut St., St. Louis 1 Mo.; 130 N Wells Chicago Ill.)

Please ask the firm I have checked to send me a catalogue and price lists.

- | | |
|----------------------------------|--------------------------------|
| <input type="checkbox"/> PERIOD | <input type="checkbox"/> METRO |
| <input type="checkbox"/> MENORAH | <input type="checkbox"/> NOAM |

Name _____

Address _____

City, State _____

WOMEN'S
VIEWPOINT By HELEN COHENNo Objection
To Wedding Feasts

I CAN'T GO ALONG WITH THE CRITIC of American Jewish life who felt that such occasions as weddings have been reduced to a matter of "fressing" (which, for those who don't understand Yiddish, might be translated as "undue concern with overloading one's stomach").

Certainly there was a banquet present photographer having used the opportunity well—for which one can't be too critical—what better occasion to preserve in print the wedding march was resumed and the bride continued on her way.

Sounds like an imaginative and acceptable twist, except that those who sat in back were deprived of the longer look at the bride afforded the rest of the congregation.

THE FEBRUARY Ladies Home Journal, busying itself with the plight of today's young snowed-under mother of little children (with no maid), made two points which I've been saying for, lo, these many years. First, hard-pressed mama minds her work less than she does her lonely, confined condition—being cut off from others her own age. And second, as I've been saying, a source of help to mama should rightfully be the children themselves as they grow older.

Dr. Paul Popenoe, of the Los Angeles Institute of Family Relations, when called upon for his expert opinion said, "As children get older they can begin to take over a large part of the work of the home. I am a great proponent of child labor. I think exploited child labor is an awful evil, but for every child worked too hard, there are 10 not worked hard enough."

So there. YOU WOULD think from the way I talk that I really crack the whip around here. As a matter of fact, I have found it the easier path, usually, to do some jobs I want done myself. Like dishes. More peaceful. "It's his turn to rinse." "Why don't you ask her sometime?" "I did it last week." And so it goes. Besides which, mama does it faster and more efficiently.

If I persist it is because I couldn't possibly get the work done, even with part-time help, without their contribution, and I'm still convinced that it is better for young people to learn early to pull their share of the load in a home. I hope my darlings will read those words of Popenoe's carefully. In fact, to play it safe, I'll read it to them myself.

The song ended (and the ever-

Jewish Artist Takes Exhibition's Top Honor

PHILADELPHIA (NJP) — A number of Jewish artists are among the outstanding living American artists whose work has been singled out by the Pennsylvania Academy of the Fine Arts Jury of Award. The jury awarded its Temple Gold Medal for the best oil without regard to subject to Ben Shahn for his "Chicago." Theodore Roszak won the George D. Didener Memorial Gold Medal for meritorious sculpture for his "Hound of Heaven." The Alfred G. B. Steel Memorial Prize of \$300 went to Jacques Lipchitz for his

MOROCCAN JEW NAMED

RABAT, Morocco — A Jewish businessman, M. Sam Benazeraf, has been nominated by the Moroccan finance minister as director-general of the ministry.

Teen
Talk

By JUDY PALLER

Do's, Don'ts of Moving

You are moving to a new city!

For months before the move is made you lay awake nights conjuring up images of the new neighborhood, the new school, the new 'teens you will meet. Excitement mingles with fear of the unknown.

It is a difficult experience — moving away from friends and established patterns — away from positions of prestige to a strange new environment and perhaps unpopularity, at first.

YOUR PARENTS realize how hard it is for you; but their minds are burdened with problems of a new home, the business, and furniture. Their sympathy will help, but this step toward maturity will have to be made chiefly on your own.

If you are lucky, you move in the spring.

The summer stretches out invitingly — offering you time to get accustomed to the new surroundings and to make new friends leisurely. The rabbi of your new congregation, an adviser at the community center, an aunt, or family friend can introduce you to nice 'teens of your own age.

Again, you may have rougher sledding. The move might come in the fall or winter months when the 'teens are engrossed in school work, social activities and club work. They have little spare time to make the new one feel comfortable and accepted.

TO DOUBLE your worries, there is the problem of transferring credits to the new school with equally new policies, classes, tests, and teachers.

This way you are thrown into the midst of things before you can take a deep breath. The natural feeling on the part of the old guard is to regard you as an intruder. If you remember back to the times when new students entered your school you will understand this.

If you are a reasonably good-looking male, the boys will experience a sudden streak of protectiveness for their steadies. If you fall in the category of cute girls, the femmes will begin to buzz and cast protective wings over their brood of boys.

Take heart, most 'teens are really warm-hearted, and there will be those who will make it their business to see that you get introduced and into the swing of things.

A GIRL FRIEND and I made out a list of five DON'T and a couple of DO's. We both went through the experience of

South African Jews Said 'Second-Class'

LONDON (NJP) — The Jews of South Africa were called second class citizens by Dr. Rita Hinden, editor of Socialist Commentary, who was born in South Africa.

Contrasting the South African Jewish community with that of the United States, she asserted that American Jewry was playing a prominent role in the struggle against all forms of racial prejudice, according to The Jewish Chronicle.

She said the South African Jewish community stood aloof partly because of fear from the fight against "direct legal discrimination affecting nine-tenths of the population."

entering a new school when we were younger and feel that we learned some valuable things from it.

We hope these hints will smooth out some of the bumps in the road to acceptance in a new crowd. They could apply to college or camp as well.

DON'T let one clique monopolize you. Be eager to meet many new friends. The original group that "adopted" you might get bored and leave you in the cold. If you snub people before you are established in a school — brother—you are slitting your own throat.

DON'T be on the lookout for other people's steadies. Few 'teens are forgiving to a date-stealer and no 'teen will tolerate a new one who spirits away their property.

DON'T talk constantly about your old city, school, friends, and fads. The new gang really isn't interested unless they ask about it specifically. Even then, be sure to add a compliment about the way things are done in a new city.

DON'T disparage the new city or school. It might be smaller and less exciting, but it is home to its inhabitants. You would be amazed how indignant someone will become if you add your criticism of his town to his own list of gripes.

DON'T ever try to impress the new gang with all your talents, possessions and previous popularity. If you are so wonderful they are bound to realize it themselves.

DO put your best foot forward at all times possible. Dress neatly; smile often. ship.

Follow the customs in the new school. Even if you wore spiked heels and earrings, flannels and white bucks to school before, if jeans and clodhoppers, or sloppy joe sweaters and circle skirts are the rule in the new school—follow the masses. It will make things much easier for you.

DO join synagogue youth groups, community center basketball, swimming, or tennis teams. Participate in school activities. Invite your new friends over frequently. Meet people by working with them.

Bouquets and brickbats are welcomed by Judy, 5023 North Pennsylvania St., Indianapolis, Indiana.

Jew May Swim With
British Olympic Team

LONDON—Michael Bonin, South African Jewish swimmer who is studying engineering in this country, has been considered almost certain to represent Great Britain in the Olympic Games at Melbourne, Australia later this year, according to The Jewish Chronicle of London.

The Amateur Swimming association has chosen the 21-year-old boy as a "probable" for Britain's team. Although Bonin started swimming only four years ago, he became one of the Union of South Africa's best swimmers. At the Maccabiah in Israel in 1953 he won the 400-meter and the 1500-meter free-style championships, setting new records in each.

Last year he placed third in the 200-yard free-style and fourth in the 100-yard and the mile, in the English national championships.

NO SALT...

but what flavor!

Nothing like it
ever before!ANOTHER FINE
PRODUCT BY...

MANISCHEWITZ

"the greatest name in kosher foods!"

PREPARED UNDER
RABBINICAL SUPERVISION

Kosher For Passover

KOJEL by itself or in combination with all sorts of fruits and berries makes the most delightful desserts imaginable!

PARVE—Ideal for dairy or meat meals

If not available in your locality, write to
KOSHER DESSERTS, Inc. 3 W. 28, New York 1• RASPBERRY
• STRAWBERRY
• CHERRY
• GRAPE
• BLACKBERRY
• LEMON
• LIME
• ORANGE

LOOK! *here's your* KOSHER SHOPPING GUIDE!

WHAT FOODS THESE MORSELS BE

EGGS ARE PLENTIFUL THIS TIME OF YEAR, ARE VERY VERSATILE

By SARAH LIEBER

This is the cold and blustery month. Yet longer days are already noticeable, reminding us that the worst of the winter is almost over. Time to start a few lily of the valley pips in a bowl. Time, even, to force some forsythia branches into unseasonable bloom. And for those of us with gardens, time to look at the colorful catalogues of seeds to list and order. All these are harbingers of spring to come, but winter work goes on meanwhile.

On days too cold or slippery to permit outside activity, the busy balabosta does odds and ends of housecleaning, like rearranging bureau drawers and closets. How many things accumulated in the months past! Time to make up a box for donations. Does every housewife collect as many not-quite useable items as I do? Dresses that I hope to reduce enough to fit into again, hats that were flat-

tering with last year's hairdo, the flour and then the milk. Cook until thick, stirring to prevent lumping. Remove from the fire. Stir in shredded cheese. Cool slightly. Add the sauce gradually to the beaten egg yolks, beating constantly. Fold in stiffly beaten whites. Pour into an ungreased casserole or souffle dish. Place dish in a pan of hot water. Bake in a moderately slow oven, 325 degrees about one hour or until a knife inserted in the center comes out clean. Serve at once. You may substitute flaked fish or mixed leftover vegetables for the cheese for a variation.

POT CHEESE KUGEL

- 1 lb. pot cheese or farmer cheese
- 3 eggs, separated
- $\frac{1}{2}$ pint sour cream
- $\frac{1}{4}$ cup sugar
- 1 cup seedless white raisins
- rind of 1 lemon
- juice of 1 lemon
- 2 cups dry cereal, rolled into crumbs
- 2 tbsps. brown sugar

Put the cheese through a sieve or food mill. Add egg yolks, sugar, sour cream and lemon juice and rind. Blend in raisins. Beat whites until stiff but not dry. Fold into the mixture. Butter a casserole or glass baking dish. Spread half of the crumbs on the bottom. Pour half of the mixture in. Sprinkle with most of the remaining crumbs, reserving some for top garnish. Pour in the rest of the mixture. Sprinkle with the remaining crumbs and the brown sugar. Bake for 1 hour at 350 degrees or until a knife inserted in the center comes out clean.

Serves 6.

CHEESE SOUFFLE

- $\frac{1}{4}$ cup flour
- $\frac{1}{4}$ cup butter or margarine
- 1 cup milk
- $\frac{1}{4}$ pound shredded sharp cheese
- 4 eggs, separated
- $\frac{1}{2}$ tsp. salt
- pepper to taste
- $\frac{1}{4}$ tsp. dry mustard (optional)

Make a thick white sauce by melting the butter, stirring in

the flour and then the milk. Cook until thick, stirring to prevent lumping. Remove from the fire. Stir in shredded cheese. Cool slightly. Add the sauce gradually to the beaten egg yolks, beating constantly. Fold in stiffly beaten whites. Pour into an ungreased casserole or souffle dish. Place dish in a pan of hot water. Bake in a moderately slow oven, 325 degrees about one hour or until a knife inserted in the center comes out clean. Serve at once. You may substitute flaked fish or mixed leftover vegetables for the cheese for a variation.

Serves 4.

EGGS AND LOX

For each portion:

- 2 eggs, beaten whole
- 1 small onion, sliced
- $\frac{1}{2}$ lb. lox

butter for frying

Melt butter in a skillet. Sauté onion until light brown. Place lox carefully on top of onion. Beat eggs until light and frothy, and pour over lox and onions. Cook over very low heat about 10 minutes or until the edges are brown. Slide out of pan carefully. Good with toast points or waffles for a luncheon dish.

A Word To The Wives

With milchig meals the big thing to remember is that cheese, eggs and legumes will give enough protein as a meat substitute.

But filling the family is another question. So try a nourishing dessert such as noodle or rice pudding.

Hot breads, rolls or muffins, too, will go a long way to satisfy appetites.

Have you ever noticed how much more appetizing certain foods look on plates of different colors?

Eggs are their most appealing on blue plates. Meat looks best on white or green. Color engineers, who make a study of such psychological factors, say appetite is perked up by the use of color.

The things we mamas have to know today!

If Your Favorite Food Market Does Not Stock Any of These Quality Kosher Products ...

SEND US this coupon and we'll see that arrangements are made promptly to get the food products you're interested in on the shelves where you are accustomed to do your shopping.

- | | |
|--|--|
| <input type="checkbox"/> HOROWITZ-MARGARETEN | <input type="checkbox"/> BEST KOSHER SAUSAGE |
| <input type="checkbox"/> LUNDY'S | <input type="checkbox"/> RASKAS |
| <input type="checkbox"/> DROMEDARY | <input type="checkbox"/> CHICAGO SMOKED FISH |
| <input type="checkbox"/> MANISCHEWITZ | <input type="checkbox"/> DAISY BRANDS |
| <input type="checkbox"/> HEINZ | <input type="checkbox"/> KOJEL |
| <input type="checkbox"/> MIGDAL and HAOLAM KOSHER CHEESE | <input type="checkbox"/> CARMEL KOSHER GEL-DESSERT |

The National Jewish Post
110 West 40th Street, New York 18, N. Y.

PLEASE ASK the manufacturers of the kosher items I've checked above to contact my food market, whose name and address I've listed:

MY NAME IS _____
MY ADDRESS IS _____ STATE _____
MY FOOD MARKET IS _____
THEIR ADDRESS IS _____
CITY _____ STATE _____

NAMES IN THE NEWS

Grandson of Alfred M. Cohen Joins Cincinnati's Alfred M. Cohen Lodge

Alfred M. Cohen of Cincinnati, grandson of the former supreme grand lodge president of the same name, has become a member of the Alfred M. Cohen Lodge No. 1816 of B'nai B'rith. Judge Irving R. Brand told the audience at the dedication of the \$400,000 Hillel House at the University of Minnesota that the campus motto of the foundation was, "You'll find your spouse at Hillel House" . . . Dr. Richard Rifkin, son of Mr. and Mrs. Simon H. Rifkin, was betrothed to Miss Carole Lewis, daughter of Mr. and Mrs. Julius Lewis of Brooklyn.

ROBERT E. SINTON of San Francisco, and Louis Stern, of Newark, were elected presidents respectively of the Council of Jewish Federations and Welfare Funds Western States and Central Atlantic Regions at conventions last week.

WITH THE RABBIS — Rabbi Hyman Shubert, formerly of Pittston, Penna., was installed as spiritual leader of Congregation Emunath Israel in New York. . . Rabbi Leon Fram was honored recently on his 60th birthday. . . Rabbi and Mrs. Max J. Routenberg have announced the engagement of their daughter, Naomi Eve to Aubrey Rotenberg, son of Mr. and Mrs. Meyer Rotenberg of Toronto. . . Rabbi Menachem Raab was installed as spiritual leader of the Beth Joseph Center of Rochester, N. Y.

SPEAKING IN Brooklyn, Dr. Paul Dudley White, Eisenhower's heart specialist, told the Medical Society of King's Coun-



BLOCH

ty that he "would like to fly to the old city of Jerusalem to cure the hearts there of a creeping disease — hatred against the people of the Mosaic Law." Dr. White, on a previous trip to Israel, counseled the Hadassah Hospital physicians. Dr. Joshua Bloch, chief of the New York Public Library's Jewish Division for the past 33 years, has announced his retirement. Several hundred of his colleagues paid tribute to him at a reception in his honor at the library.

JOHN MORSE, newly-elected president of Boston's Temple Israel is right at home. His father before him, held the same post, as also did his grandfather. The Jewish Advocate claims the Morse family is the only one in the U.S. to hold this unique distinction. . . Hank Greenberg, whose 58 home runs fell short of Babe Ruth's record, was voted into baseball's Hall of Fame at Cooperstown, N. Y. by the baseball writers of America.

STRICTLY KOSHER

U. S. GOVT INSPECTED



FRANKLY SPEAKING "THEY'RE BEST" JUICY-TENDER-TANTALIZING ALL-PURE BEEF FRANKFURTERS

Available at better Chain and Independent Supermarkets. Look for The BEST! Kosher Frankfurters.

BEST KOSHER SAUSAGE CO.

3527-29 Roosevelt Road
Chicago 24, Ill.



ASK YOUR FOOD DEALER FOR THESE HIGH-QUALITY RASKAS DAIRY PRODUCTS

- Butter
- Whipped Butter
- Cream Cheese
- Cottage Cheese
- Creamed Cottage Cheese



'MIGDAL'
Finest
KOSHER CHEESE

Demand also our line of imported "HAOLAM" Kosher Cheese.

WORLD CHEESE COMPANY

New York, N. Y.

CUT FOOD COSTS

Tender

MEATS

Order By Mail

Strictly KOSHER

All Meats Sold in Wholesale Cuts at Great Savings to the Housewife — U. S. Choice and Prime Meats Only — Guaranteed to Reach You Frozen Via Railway Express

All Meats Custom Cut, Koshered, Wrapped and Frozen Under Rabbinical Supervision

WRITE TODAY FOR COMPLETE INFORMATION

S. LUNDY'S SONS

Pennsylvania's Largest Kosher Home Freezer Service
962 North Marshall Street — Philadelphia 23, Pa.



Quality
SMOKED LOX

CHICAGO SMOKED FISH CO. CHICAGO, ILL.

Christian, Jewish Scholars Watch Scroll Translations Fearfully

THE DEAD SEA SCROLLS, by Miller Burrows. Viking Press. \$6.50.

THE SCROLLS FROM THE DEAD SEA, by Edmund Wilson. Oxford Press. \$3.25.

TAKEN TOGETHER, these two books can orient the lay reader on the continuing puzzle of what may well be the greatest of all manuscript discoveries. The Burrows volume is the work of a scholar trying to keep his subject comprehensible to the general reader.



LEVIN

Wilson's book—really a long essay—is the work of an intelligent man who has assimilated a great deal of special knowledge, but who still writes from the human, rather than the sci-

entific point of view. Thus, he can expand one of his longest and most fascinating passages upon a description of a character whom he encountered in the King David hotel—the excitable Dr. Flusser—through him, bringing the entire scientific controversy vividly into focus, and putting the plodding Dr. Burrows at a disadvantage. But one feels somehow safer about the whole matter, after having read the painstaking and cautious Burrows.

BOTH WILSON and Burrows tend to agree with the brilliant French authority, Prof. A. Dupont Sommer, who made an imaginative leap in his interpretation of the scrolls, a leap that was given some confirmation by later discoveries among the scraps of documents that Arabs have been bringing in.

The theory is that a pre-Christian sect, perhaps the Essenes,

or in any case very much like the Essenes, told of a "Teacher of Righteousness" who was put to death and whose suffering and death expiated the sins of others. This suffering Messiah may have provided a pattern for Christ.

ALL IS STILL vague, but shapes loom in the vague area. As Wilson points out, Christian scholars are edgy in their examination of the vast material, for fear of finding out something that might upset their theology. Jewish scholars, he believes, have been edgy for fear of discovering inaccuracies in the Masoretic text.

From all the intricate efforts, through archeology and paleontology and Biblical scholarship, to determine the exact dates when the various scrolls were written, there has shaped up a general confirmation of the estimates given at the first by Prof.

Sukenik for the most important of the documents. He placed them in the second century B.C., and even the latest carbon analysis of the wrappings have confirmed his estimate.

AS WILSON points out, there has been timidity in stating that the evidence points to the growth of Christian ideas within Judaism, even to the pattern of various Christian rituals, and of monastery practices, within the Qumran sect. Can this have a strengthening effect on interfaith movements?

In all the literature about the Dead Sea scrolls, there is an emphasis on the Christian side. Perhaps this is because the caves are in Arab territory, so that all the new material is handled in the Old City under the supervision of Father De Vaux. He is a great scholar, but the mere fact that the investigation is now

almost entirely in Christian hands, puts the Jewish connection into the shadow.

YET THIS IS all Jewish material! Wilson comments on the sad state of affairs, when scholars on the Jewish side of Jerusalem have to wait months for communications in European and American journals to tell them what is happening only a few steps away, in the Arab-held Old City.

As Wilson's book mounts on the best seller list, it is clear that there is a wide hunger for knowledge as to just what is told to us, on these ancient parchments. Will a whole truth be pieced together? Will mysteries be solved? Recent news of the success of British scientists in unraveling the copper scrolls that have until now defied a reading, may mean that the key to these mysteries will soon be in hand.

SPRING OF LIFE

by Orah Reeb



SO FAR . . . Miriam, a South African immigrant in Israel, finds life in a kibbutz filled with hard work and occasional dangers, but rewarding. She meets Jonathan and falls in love with him. Their love affair prospers exceedingly and Miriam's happiness continues unbroken until she discovers Jonathan is to accompany a group of pioneers chosen to found a new site for the kibbutz in the Negev.

After some rugged military training, Miriam temporarily joins Jonathan in the new kibbutz. He takes her on an inspection trip, and paints a rosy picture of the future of their new home. Not until two kibbutzniks from a neighboring village are killed and mutilated without their co-workers being at all aware of it does she realize the dangers about her.

When the water pipeline on which many of the kibbutzniks have been working passes the village, there is great rejoicing, and activity turns from construction to planting. As before, however, one person works as another stands by with a gun. Finally, the kibbutz is well-enough organized for Miriam and Jonathan to take a vacation. They arrive in Jonathan's parents' home, in the north, and Miriam is warmly greeted by Jonathan's folks. Later, back in the kibbutz, Miriam discovers why she has been moody and upset—that she is pregnant. Jonathan and the other able-bodied men are sent to the Negev to help defend the settlements from Arab riots.

INSTALLMENT XVI

But now that the United Nations made known their decision to divide Palestine into Arab and Jewish areas, and the British announced they would be surrendering the Mandate in May, it became evident that "official" war between Arabs and Jews would break out at the very moment when the last British soldier would be leaving the Palestinian shore, and while Jews danced and sang in their cities and towns and settlements to celebrate their impending independence and freedom, "unofficial" war flared up all over the country.

LARGE NUMBERS of trained Arab troops poured over the borders from the surrounding Arab countries, right under the noses of the impartial British who nevertheless prevented the Jews from being anything but helpless onlookers. In eight cases out of ten, when there were larger scale skirmishes between Jewish and Arab forces, the British broke their neutrality in favor of the Arabs.

Although many desired a peaceful settlement, this attitude of the British, together with the fanaticism of both Jewish terrorist and Arab fascist factions made it quite impossible, and soon not a day passed without an outrage of some kind.

Heavy losses were suffered by convoys on their way to relieve

cut-off settlements and Jerusalem, and in the Negev appeared the first Arabs in uniform—"and very smart they looked in battle dress and keffiyoth," grinningly told Gad, who had been in an attacked Negev convoy and had got his truck through safely.

IN THE COUNTRY, fields and houses went up in flames, trucks and people were ambushed and the life-bringing water pipe lines were torn up and punctured by bullets time and time again.

Tel-Aviv was evacuated by the British and by Arab police, and the minarets or neighboring Jaffa became snipers' nests from where indiscriminate shots were fired into the bordering streets and beyond. Jewish workers were butchered in those Jewish-Arab enterprises where the Arabs were in the majority, as in the Haifa refineries.

Travel became so dangerous that few set out from one city to another even in convoys, for the Arabs, outnumbering the Jews more and more as days and weeks passed, drew no distinction between the murder of men, women or children. Some Jewish prisoners in Arab prisons were butchered by their fellow prisoners and in those towns where they were in the minority, as in Bethlehem and the old city of Jerusalem, the Jewish communities were scared and ill-treated.

AND ON THE other hand there were crowd hysteria and outrages against helpless Arabs, as when a headless Arab boy was found lying in some side street in Haifa, and as when Arabs who were evacuating a certain part of Haifa and moving their furniture were attacked and murdered by the angry crowd, and those Jews who were trying to keep order were almost killed with them. Long friendships between individual Jews and Arabs had to come to an end, and in cases where assistance by one or the other was discovered, the "traitor" sometimes had to pay with his life.

Jerusalem was virtually cut off from the rest of the country, and so, soon, was the upper Galilee in the North and the Negev in the South. Road curfews were set up by the British all over the country, and it became the

major problem in the country how to keep the cut-off areas supplied with the necessities of life.

Explosions rocked the small land. Driverless cars containing bombs and dynamite were let loose on public buildings in the cities, and whether at least fifty per cent of these outrages were committed by British or Arab fascists or Jewish terrorists, remained open to conjecture.

TO GIVE SOMEONE a lift on the road was to court trouble, as it was quite impossible to know if the man or woman in question was really an innocent hitchhiker, or either British, Arab or Jewish, each equally intent on knocking out the driver and getting hold of his car for some violent purpose.

As the British began to evacuate the country, and to hand over their former camps to the nearby townships, hostilities rose to an ever higher pitch. South of Jerusalem a convoy was trapped by four hundred fully armed and trained Arabs, and kibbutzim were attacked by anything up to a thousand men. In well-planned offensives there was evidence of the German Nazis who had joined the Arab Legion. And during all this time the formation of any organized militia on the part of the Jews was strictly illegal.

IN KIBBUTZ Hadar, as in every house and settlement in the country, the radio became the most important focussing point in daily life; and when there was news of the Negev, the young people drew together in an instinctive defensive gesture. There had been no big attacks on settlements in the South as yet, but again there was news of settlers killed in the fields, people of neighboring kibbutzim whom they knew well, whose bodies, sometimes four, sometimes six or ten, were found cut to pieces and partly buried, and because so few convoys got to Tel-Aviv there was very little mail, and the suspense was hard to bear.

Work in the old kibbutz went on as usual. Miriam felt well physically and had resumed her work in the laundry. Whenever there was some heavy load

with which she needed help someone came across from the workshop to assist her.

One night in March she woke up as the door of her room was softly opened.

"Jonathan!" They embraced wordlessly.

"I HAVE BEEN CALLED UP," he told her, stroking her cheek. I am needed up in the Galilee because I know that part of the country very well.

"When do you go?" she asked.

"Tomorrow morning!" Her brave resolutions were forgotten. She did not trust herself to speak but clung to him with her head against her breast as if to ward off pain.

"Miriam . . ."

"Yes, my Darling?"

"Tomorrow when Baruch and I leave, you will be very brave. I do not want you to cry!"

"Yes, Jonathan!"

MIRIAM'S VOICE WAS HOARSE, her head felt as if it was swelling to pumpkin size, swelling, swelling in an abandonment of terror the like of which she had not known since early childhood. "I have only you—"

"That is not true, you do not have only me. You have all the people in the kibbutz—and our child." Jonathan smiled down at her. "You know, I don't particularly want to die, and it is very unlikely that I shall. All the same, and even if it does sound embarrassingly patriotic,—if anything should happen to me, I'd rather it were for this than any other cause!"

"But what kind of night-talk is this! There you are sitting in your pyjamas looking like a lovely fat angel,—I've been dreaming of you like this!" He laughed his hearty young laugh and Miriam smiled and held out her arms to him.

SHE WATCHED OVER HIS SLEEP and as he lay with his head on her breast close to the

child in her belly, it seemed to her that she was cradling and protecting from all evil both of these beings who belonged to her.

When he and Baruch left after a hurried breakfast next morning, she did not manage to smile but neither did she weep.

And then, as if to make the desolation complete, most of the chaverim, just as Jonathan had foretold, left that afternoon to meet the long convoy that was taking them to the Negev.

It was a sad little group of women who gathered around the suppers table that night and tried to lighten the atmosphere with little cynical remarks, and with anecdotes about the children, who were indeed, by now, the only untroubled members of the kibbutz. But anxiety appeared naked on their faces when the news broadcast started at 9 p.m. There was no news of the convoy yet.

THE NEXT MORNING brought a great sense of relief as news reached them that the convoy had got through safely. It had been attacked but there had been no casualties, and the attackers had been successfully driven off. A few days later, with the safe arrival of a convoy from the Negev, they received a batch of letters.

IN BE'ER CHAIM, meantime, everyone was working hard digging communicating trenches and erecting camouflaged pill-boxes at strategic points of the camp. Three large underground bunkers were being dug with space enough to accommodate all chaverim. Whatever provisions could be stored, were carefully divided between the bunkers. Tangled barbed wire was put up around the plain fence surrounding the immediate camp.

(To Be Continued)

HANDY SUBSCRIPTION BLANK

NATIONAL JEWISH POST.
110 W. 40th St., New York City
722 Chestnut St., St. Louis, Mo.
130 N. Wells St., Chicago 6, Ill.

Please enter the following subscriptions for which I enclose \$.....

Name _____

Address _____

Name _____

Address _____

* \$6.00 For First Subscription — \$5.00 For Each Additional Subscription — 2 Years, \$11.00 — 3 Years, \$15.00 *

NAMES IN THE NEWS

Second Jew Heads Major U. S. Railroad as Alpert President of New Haven

For the second time a Jew has been named president of a major American railroad system.

George Alpert, former chairman of the Brandeis University board of governors, is the new president of the trouble-ridden New York, New Haven and Hartford Railroad, according to a recent announcement.

A. E. Perlman is president of the New York Central railroad. Son of a Jewish immigrant from Poland, 57-year-old Alpert is a prominent member of the Massachusetts Bar and leading Jewish communal figure.



ALPERT

He served in the Navy during the first world war. One of the founders of Brandeis University and chairman of its board, Alpert was honored in 1953 by the institution with its first honorary Doctorate in Law. He is also honorary chairman of the Albert Einstein College of Medicine of the Yeshiva university.

SENATOR Angel Falovich and Congressman Jacobo Schaulson were named the "best" members of the Chilean Parliament by newspaper reporters who covered the two legislative houses... The first permanent Jewish chapel on Guam will be dedicated by Rabbi Julius Mark of New York when he presents a Torah to Guam Jewish war personnel.

AN ORIGINAL painting com-

A VERY NICE GIFT FOR EVERY OCCASION!

An almost complete collection of Israeli stamps (only 8 stamps missing) mounted on special pages in gold-stamped binder, \$58. The same collection complete, \$168.

Ask for Our Free Price List CH 4-0570 DEPT. JP 55 W. 42 St., N.Y. 36, N.Y.

PHILATELIC CENTER

memorating the heroism of the four chaplains who went down on the Dorchester in World War II will be presented to Hebrew Union college in Cincinnati on Feb. 6 as part of observance of "Four Chaplains Day." One of the chaplains was Rabbi Alexander D. Goode, a graduate of H.U.C....

THE 100TH anniversary of the first Hebrew prayer book in the U.S. will be marked by a series of four radio programs over the ABC network by the son of the author. He is Rabbi Jonah B. Wise of Central Synagogue in New York, son of Rabbi Isaac Mayer Wise, whose "Minhag Amerika" was published



WISE

100 years ago. The four Sunday programs during February will be on the Message of Israel, which Dr. Wise has been conducting since 1934.

SUMMER POSITIONS in Israel will be open in 1956 to American college students with three or more years' training in science and engineering, it was announced by the Jewish Agency, 16 East 66th st., New York City... A new Jewish community center has been opened in Rome by the Jewish Joint Distribution Committee... Jewish patients at the Jersey City Medical Center may have kosher meals under a new plan announced this week.

THE IDEA of retreats and

institutes has been adopted by fund-raisers, with announcement of a week-end leadership institute under the aegis of the Los Angeles United Jewish Welfare Fund at Brandeis camp, 35 miles from the city... The First Presbyterian Church of Atlantic City, ousted from its church by a fire, accepted the offer of Rabbi Martin Weitz' Beth Israel Temple to hold services there... A total of \$2,000 in new Jewish books was sold in a four-hour book fair at Rabbi Charles Shulman's Riverdale Temple in New York last month.

Dr. Jonas Salk, named man of the year by the Junior Chamber of Commerce in his home town Pittsburgh last week, was awarded the gold medal by Congress... The annual mid-winter meeting of the national planning committee of the Jewish Theological Seminary of America will be held the week of Feb. 13 at Miami Beach... For the first time in the Los Angeles area, a Reform temple, Emanuel of Beverly Hills, has inaugurated daily services this week.



BEN-ZVI

head. He fell from the steps of a temporary speaking platform at the Bedek Aircraft Maintenance works at the Lydda airport.

PURCHASE OF over a million pounds of cheddar cheese for \$300,000 by Israel was announced by the Agriculture Department... The largest single donation for planting trees in Israel—\$30,000—has been made by Philip W. Lown, Boston philanthropist... A conference of 200 Arab students in England heard Britain condemned for her "servility to Zionists," in a hall banner with

slogans equating Zionism with Nazism.

AN EMERGENCY national conference of the Labor Zionist Movement voted unanimously to impose a moral obligation on its 80,000 members to give one week's wages to the special fund of the United Jewish Appeal within the next month... Mrs. Eleanor Roosevelt and Dr. Joseph Burg, of the Israel Cabinet, will be principal speakers at the inaugural conference for Israel Bonds in Miami Beach, Feb. 4 and 5... The United Jewish Appeal meeting honoring Sen. Herbert Lehman received \$11,037,000 in contributions for its regular campaign and \$5,833,000 for its special fund, while announcement was made that a contest sponsored by the B'nai colony, "Lehman" will be established in Israel... Setting up of a perimeter of defense forests totaling 25 million trees and ringing Israel's borders has been announced by the Jewish National Fund.

THREE NATIONAL radio and TV programs will present musical salutes to Ernest Bloch, to whom the twelfth annual Jewish Music Festivals will be dedicated this year. In addition the New York Philharmonic, the Houston, Montreal and Chicago symphony orchestras will all perform works by Bloch, who is celebrating his 75th birthday.

Richard H. Hall, a 29-year-old civil engineer of Ann Arbor, Mich., has been adjudged winner of the 11th annual \$1000 George Gershwin Memorial composition contest sponsored by the B'nai B'rith.

NEW YORK

Nasser's Approach Wins, Sharett's Loses

By M. Z. FRANK



ARKADY SOBELEV at the meeting of the Security Council on Wednesday, Jan. 18, was so vicious in his attacks on Israel, that he deserves to have his name on the masthead of William Zuckerman's sheet. He reeled off the Big Lie that Israel has been threatening her neighbors from the very beginning. When he rebuked Abba Eban for saying the truth about the Security Council, he spoke as if he were a presiding judge at a Moscow trial telling the framed-up victim, like Stalin in that excellent book, "The Case of Comrade Tyulayev": "Have you fallen so low that you are accusing us?"

And yet, Sobolev did not propose that Israel give up the Negev. Dulles and Eden did.

Whenever the Russian attacks a country, whether diplomatically or militarily, it means that they don't like the government and want it replaced by their own stooges. They are careful, however, not to strike at the heart of that country's national survival.

Sneh Likely To Benefit Most

Moshe Sneh has been waiting for this day these eight years and things seem to be coming his way.

Dr. Sneh was a general Zionist leader in Poland and later a fugitive from Soviet rule to Palestine. In 1948 he suddenly decided to play ball with Stalin. He engineered a merger of the three extreme non-Communist left-wing parties: Ahdut Ha-avodah, Hashomer Hatzair and the Lect Poale-Zion. The new party was named Mapam, or United Labor Party. In Mapam, Sneh took over the editorship of the party daily and ran it according to pro-Soviet lines to such an extent that the more moderate groups finally broke away and the "United" party split into Ahdut Ha-avodah and the rump Mapam. In the end even the more pro-Soviet Mapam found Sneh too much of a Communist and he went over to the Israeli Communist party.

As pro-Communist and Communist spokesman, Moshe Sneh showed an amateurish knowledge of Marxism, which aroused the ridicule and contempt of Marxist scholars. It was obvious his conversion from liberal to Communist philosophy was not a matter of study and persuasion. Two theories were current in Israel when I was there: One, that Sneh was motivated by resentment against Ben-Gurion for having ousted him as Director of Security of the Jewish Agency in 1947; the other, that Sneh, during his work in Paris as Director of Security, had come to the conclusion that the Communists were bound to win out in the Middle East in the contest with the West.

Byroade Decided On By Nasser

The appalling ineptitude of the Western diplomats in the Middle East seems to be bearing out Sneh's expectations.

As of Jan. 19, Henry Byroade, acting like a man who is deaf, dumb and blind, still argued that Nasser could be bought off by some concession at Israel's expense. He evidently did not know what had been taking place under his very nose. For on Jan. 20, the State Department was "surprised" to learn that 150 Russian technicians had come to Egypt to assemble the parts of the arms from Czechoslovakia, instead of the 30 announced by Nasser. What that means is that the Egyptian army is pretty much under Soviet control. The real boss of Egypt today is Daniel Solod, Soviet ambassador. In Nasser's own cabinet are disguised Communists who have engineered the arms deal. Lots of people knew it, but not Henry Byroade.

Whether there is any link between Moshe Sneh and his comrades in Egypt is anybody's guess. But it is significant that no Soviet leader has as yet said a word about territorial concessions by Israel. Even Krushchev, who is anything but a friend of the Jews, said in an interview with Harold Wilson, former Chairman of the Board of Trade in the Labor government of England (New York Herald Tribune, Jan. 22):

"Our policy cannot be pro-Arab or anti-Israel... but... sympathetic to both peoples." He spoke of "non-interference, recognition of independence" and referred to Israel in the following significant words: "A state like all states... made up of all levels... there are peasants and workers and administrators." Even more significant is his comment that "the policies being pursued by the Arab states meet with greater approval from the Soviet Union than do those presently pursued by Israel."

Nasser has been flirting with Russia, while Ben-Gurion and Sharett have been knocking a bit too loudly on the Western doors. It did not pay.

CLASSIFIED ADS

JEWISH POST QUICK-ACTION WANT ADS

Advertisements in this section are payable in advance. A one-inch ad (one inch high by two inches wide) is \$4.20 for one insertion, \$3.50 each for two insertions or three insertions and \$3 each for four or more insertions. A two-inch ad (two inches high by two inches wide) is \$7 for one insertion and \$6 each for two or more insertions. All ads and inquiries should be sent to "Classified," THE NATIONAL JEWISH POST, Box 1633, Indianapolis 6, Indiana.

Wanted

Original Stories, Plays and Music

suitable for camp and club use are being sought by the Youth Department, American Zionist Council, 342 Madison Ave., New York 17, N. Y. Details concerning content and form available on request.

Personals

FOR SINGLE FOLK ONLY

EXCLUSIVE! Write Dept. J for FREE Sample Copy of Unique Jewish Publication for Single Jewish Folk! **THE JEWISH SOCIALITE** 246 5th Ave., New York 1, N.Y.

Personals

Wants To See Europe

Ambitious student in college wishes to see Europe this summer, any time after June 14, 1956, in return for chauffeur, counselor, valet, taking care of children, or anything else that arises on trip. References exchanged. Write Dept. 731, P.O.B. 1633, Indianapolis 6, Indiana.

Positions Wanted

Cantor-Music Director

YOUNG MARRIED CANTOR WITH GOOD MUSICAL BACKGROUND. DESIRES CHANGE OF POSITION. CAN DIRECT ALL MUSICAL ACTIVITIES AS WELL AS TEACH HEBREW AND BAR MITZVAS. Write Dept. 103, National Jewish Post, 130 N. Wells St., Chicago 5, Illinois.

Male — Experienced Social Worker

Now resident outside U. S. wishes to return to New York City or metropolitan area. Twenty years' experience in Jewish Community Center work, also camping and adult education. Professional training. Interested in challenging opportunity and new social work developments. Please write fully. Interested in exploring all possibilities. Write Dept. 152, Suite 2900, 110 W. 40th St., New York 18, New York.

Rare Opportunity For Congregation

Excellent rabbi and teacher, capable and experienced in all congregational and religious functions, 33 years old, married with family, in present position 10 years, wishes modern Orthodox or Conservative congregation. Just the man you are looking for. Write Dept. 2112, P. O. Box 1633, Indianapolis 6, Indiana.

Educator

Jewish educator with years of experience as a teacher, principal, and administrator of a central agency for Jewish education is seeking a position for September, 1956. Ph. D. in education, ordained rabbi, young. Please reply to Dept. 2114, P. O. Box 1633, Indianapolis 6, Indiana.

Positions Open

Wanted—Teacher

For Conservative Congregation afternoon Hebrew School in Harrisburg, Pa. Please state experience, age, family status, expected salary. Address: Temple Beth El, Front and Wisconsin Sts., Harrisburg, Pa.

CAMP STAFF

Harzi Camp, Devil's Lake, Webster, Wis., seeks staff and specialists on all levels, June 22-Sept. 1. Minimum age, 19, with 1 year college. Mature, positive Jewish and Zionist interests. Apply Harzi Camp Association, 1797 Princeton Ave., St. Paul 5, Minnesota.

Attention, Congregations: Do You Need A Good Cantor To Fill Your Pulpit?

Contact:

J. HYMAN
7525 South Coles Avenue
Chicago 49, Illinois
Phone RE gent 4-6746
Manager of Two Leading Cantors,
Pierre Finchik and Richard Tucker

RABBI

Ordained rabbi, college graduate, university degree, fine speaker, experienced in the rabbinical field and congregational area, would consider a pulpit involving broad activities. Write Dept. 2114, P. O. Box 1633, Indianapolis 6, Indiana.

Whether It's

To FIND a Job

or

To FILL a Job

the Classified Advertising Section of THE POST will bring you many replies.

Rates Are REASONABLE

Books and Religious Supplies — Order By Mail

Black and Blue
UNLINED
CAPS
85c

SPITZER'S
Hebrew Book and Gift Center
18294 Wyoming Avenue
Detroit 21, Michigan
UNiversity 3-9543

EVERY
JEW

Should Have a Copy of

הסדרת התפילות

The Complete
Daily Prayerbook

By DR. PHILIP BIRNBAUM

Rabbi Wurtzburger of Toronto writes: "We at Shaarei Shomayim Congregation have been extremely pleased with our choice of the Birnbaum Daily Prayer Book, the Siddur Ha-Shalem. . . . The worshipers of our synagogue admire especially the beautiful English translation and the succinct comments. . . . I sincerely feel that the Birnbaum Prayer Book offers an excellent means for making synagogue worship more attractive and meaningful."

800 PAGES

Beautifully Printed and Bound, \$2.50 at All Bookstores

Hebrew
Publishing Co.

79 Delancey, New York 2, N.Y.

MAIL ORDER BLANK

National Jewish Post:

(Address to: 110 W. 40th St., New York, or 130 N. Wells St., Chicago, or 722 Chestnut St., St. Louis)

Please ask the firm whose name I've checked at right to send me a catalogue, listing prices and items for sale.

Name.....

Address.....

City..... Zone..... State.....

1. — 2. — 3. —
4. — 5. — 6. —
7. — 8. — 9. —
10. — 11. — 12. —
13. — 14. — 15. —
16. — 17. — 18. —
19. — 20. — 21. —

(1) Spitzer's; (2) Goodman Bros.; (3) Hebrew Publishing Company; (4) Jewish Book Store; (5) Rosenblum's Book Store; (6) J. Levine Co.; (7) Prayer Book Press; (8) Kestenbaum and Company; (9) Traditional Education Association; (10) Bloch Publishing Co.; (11) Zion Tablet; (12) Star-Sky; (13) Detroit Hebrew; (14) Prager; (15) Mirsky; (16) U. S. Bronze; (17) Biegeleisen; (18) Rabbi I. Briskman.

BOOKS AND RELIGIOUS ITEMS

GERMAN JEWS CONTRIBUTED GREATLY TO U.S. JEWRY

JEWS FROM GERMANY IN THE UNITED STATES, edited by Eric E. Hirshler, \$3.00. (Farrar, Straus and Cudahy.)

Dr. Hirshler and his associates have extended their subject to Jews from all German-speaking countries, including even Yiddish and Haym Salomon. They present all important names and contributions of Central European Jewry, with disquisitions on the cultural and linguistic struggle of German language and culture with their American counterparts — similar to the English-Yiddish struggle of the eastern Jew in America.



BURSTEIN

Jews from Central Europe, to

The virtues of the book are many, the errors minor (such as calling George M. Cohan a Jew). It is sponsored by the American Federation of

help "restore the image of the German Jews."

Dr. Max Gruenewald, president of the Federation, considers the most valued German contributions to Jewry, Reform and centralized charity. But undoubtedly the Central European gift of greatest significance is the distinguished personalities that helped shape all American life, in politics, learning, the professions, industry, trade, and the arts, as well as philanthropy. There are lists and bibliographies.

STUDIES IN BIBLICAL ARCHAEOLOGY, by Andre' Parrot, \$2.75 each (Philosophical Library).

Following his abridged study, "Discovering Buried Words," Dr. Parrot's next compact studies include "The Flood and Noah's Ark" and "The Tower of Babel."

All the archaeological evidence and many photographs are included. The author assumes that the flood story derives from an actual vast inundation in the Mesopotamian valley, and he presents biblical excerpts, the Gilgamesh epic, and other cogent accounts.

The Babel story, he believes, derives from the huge tapering ziggurats built to express man's striving for godliness. He of-

fers comment on the religious and theological implications of these stories, but completely detached and scientific as he attempts to be, he ends the Babel book with the sentence: "We know how, on Christmas night, God did come down."

ABRAHAM BURSTEIN.

Largest Selection of
KOSHER SEFREI TORAHs
All Sizes — Reasonable Prices

MENDEL WEISBERG
114 Delancey Street
Corner Essex Street
NEW YORK CITY
OR 4-1770-1

New Location
Brooklyn
Bronze Tablet
Corporation

Manufacturers and Designers of
Yahrzeit Tablets • Memorials
Honor Rolls • Menorahs
Bas Reliefs and Name Plates
18 Crescent St., Brooklyn 8, N.Y.
INQUIRIES INVITED!

• Distinguished Synagogue Vestments of Beauty and Durability
• Designed by Famous Jewish Artists such as A. Raymond Katz and Reuben Leat
• Beautifully interpreted and Produced by Craftsmen

J. LEVINE COMPANY
73 Norfolk St. New York 2, N.Y.
SYNAGOGUE BEAUTIFUL PRODUCTS
Send For Brochure

HILLEL ABRAMS'
DETROIT HEBREW
BOOK SHOP

presents its
1955-56 Catalog of Religious Supplies, Chanukah Menorahs, Ceremonial Objects, Jewelry and Novelties. Israel Gift Items sent on request.

Sisterhoods! Place Orders Now!
12226 Dexter Blvd
Detroit 6, Mich. — Townsend 8-6111
Hillel L. Abrams, Proprietor

The BAR MITZVAH PLATFORM

By DR. ABRAHAM J. MESCH
Temple Beth-El — Birmingham, Alabama

Just Released — Just Published — Completely New

86 Complete Speeches — Based on the Weekly Portions of the Torah and Special Sabbaths Coinciding with Festivals!

PRICE, \$3.50

250 PAGES

ON SALE AT ALL JEWISH BOOK STORES, OR WRITE TO:

SHOSHAN PUBLISHERS 3428 W. Roosevelt Rd.
Chicago 24, Illinois

ATTENTION, HEBREW BOOK STORES!

We have just manufactured a **NEW ELECTRIC YAHREIT LAMP**. The Yahrzeit Lamp is in the form of a Star of David—6½" x 3½". The candle and the flame are inlaid in the Star in different color plastics, giving an effect of a stained glass window (4 different color plastics in each Lamp). There is a place for an insertion card for the name of the deceased (father, mother, husband, wife, etc.). This is without doubt the most beautiful Yahrzeit Lamp on the market today. The price is right. So, send your orders now so that you will be assured of an early delivery.

Mendel Weisberg

114 Delancey Street (Corner Essex Street) — New York, N. Y.
OR chard 4-1770 — OR chard 4-1771

FEATURING THE ORIGINAL...
Buschemeyer's
DIAMOND AND WEDDING RINGS
889 S. 4th & 3775 Lexington Rd.

LOUISVILLE, KY.



BLOCH

PUBLISHING CO.

For Over A Century
America's Headquarters for
JUDAICA and HEBRAICA
the World Over!

Send for Catalogues and
Book Bulletins

31 W. 31st St., N. Y. C. 1, N. Y.
Telephone LO ngacre 4-2040

M. MIRSKY & SON

68 Norfolk St., New York 2

SIFREI
TORAH
Our
Specialty

Big
Selection
Reason-
able



**WHOLE-
SALE
RETAIL**

New
Torahs
From
Israel

JEWISH **POCKET** BOOKS

THE FAITH OF A JEW

By Maimonides

Edited by Rabbi Shubert Spero

For Study Groups, the Home,
and Synagogue

Price 39 Cents

Jewish Pocket Books

33 West 42d St. New York City

—Write For Brochure—

New Torahs From Israel

Used Torahs — Like New

Guaranteed Kosher

Also Repair Torahs

We Also Buy Used Torahs

RABBI I. PRAGER

45 Essex St. GR 7-8340

New York, New York

For the Bar Mitzvah

Upon receiving your check for \$4

we will ship

The BAR MITZVAH TREASURY

to any designated address in con-

tinental U.S. postpaid enclosing

a gift card if desired

JEWISH BOOK STORE

825 Kennedy St. N.W.

Washington 11 D.C.

Complete Bar Mitzvah gift book

list available on request

In Time For Purim!

Order Now

Purim Service

Ed. by Rabbi Morris Silverman

Complete Hebrew text of

Megillah, English transla-

tion, opening Prayer, res-

ponsive readings, Purim

songs in Hebrew and Eng-

lish.

Beautifully illustrated in color

Clear Type. 40 Pages

Used by most of the lead-

ing congregations for the

Reading of the Megillah

Services.

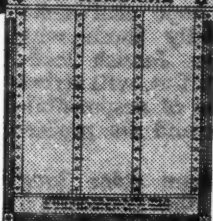
Only 45c each in quantities.

Send for sample copy.

Prayer Book

Press

Hartford Conn.

Successful Fund Raising
BRONZE PLAQUES

Get continuous income from YAHREIT TABLETS

Depend on this method which has proven to be successful for many Jewish institutions in large and small communities everywhere.

Honor your members for helpful and distinguished service with bronze testimonial and award plaques. U. S. Bronze Plaques in many designs and styles will please you, and so will the modest cost of these impressive tributes. Send today for complete information and catalog.



"Bronze Tablet Headquarters"

UNITED STATES BRONZE SIGN CO., Inc. 570 BROADWAY
DEPT. JP. N. Y. 12, N. Y.

One Source For All Your Needs!

For The

● Synagogue ● Home ● Library

Everything — Yes, Everything — Of Jewish Interest

ROSENBLUM'S

HEBREW BOOK STORE

3428 West Roosevelt Road — Chicago, Illinois

KESTENBAUM & COMPANY

41 Delancey St. New York 2, New York

JUSTRITE BRONZE TABLET CO.

Electric Bronze Memorial Tablets

Hebrew Religious Articles — Torah Silverware

Golden and Memorial Books — Yahrzeit Record Books

Alyias Donation Books — Appeal-Pledge Cards New Style, Die

Cut — BULLETIN BOARDS — For Indoor and Outdoor Use

Perochas, Torah Mantels Pulpit Cloths, Talasem, Taphalin,

Prayer Books, Manufacturers of Floor and Umid Style Elec-

tric Menorahs Chupa Stands Chanuka Menorahs, Candelabras

VISIT US IN OUR NEW LOCATION!

The North Side's Only Jewish Book House

Goodman Bros.

BOOK STORE

2611 West Devon — Chicago, Illinois

BR large 4-0286

We can furnish you with all your needs. Quality merchandise at economical prices. Contact us for every need for:

SYNAGOGUE — HOME — LIBRARY

THE EDITOR'S CHAIR

ANYONE WHO is willing to take the trouble to look into the matter will inevitably arrive at the conclusion that the way kashrut is conducted in the U.S. Jewish community is about as intelligent as is jungle life.

Orthodox Jews are being betrayed, which is of course the major evil. But hardly less bad is the racketeering that goes on, and the gouging of the Jewish public, who pay premium prices for kashrut when in most cases it is entirely unnecessary.

In the matter of kosher delicatessen, the evil is worst.

THIS IS because the rewards in money are so great. It is necessary that kosher meats, because their quality is assumed to be higher, cost more. As a result, the dishonest manufacturer stands to make millions of dollars if he can sell non-kosher salami or wieners as kosher. The evil is compounded, because this manufacturer can undersell the honest kosher manufacturer and still realize an enormous profit. Competition being what it is, the tendency is to drag all manufacturers, except those of the highest integrity, down to the same dishonest level.

The Post has long refused to carry advertising from some sausage manufacturers, even though these maintain mashgichim and on the surface follow all the precepts of kashrut. We know through other channels that non-kosher meats find their way into the market with their kosher labels on them. Yet we can't prove it.

THERE IS someone who can prove it, and he's the U.S. Government inspector. He can detect these practices, but because of a ruling of some years ago, he is prevented from disqualifying the meat for the kosher trade.

I wrote to A. R. Miller, Chief of the Meat Inspection Branch of the U.S. Department of Agriculture, and he explained as follows:

"When the word for kosher or characters signifying that term or other terms and characters which may be taken to mean kosher are used in identifying meat products prepared in federally inspected meat packing plants, such terms and characters are permitted to be used

only on products that have been prepared under rabbinical supervision.

"From time to time we have given a good deal of thought and attention to what we might consider to be our responsibility

in connection with the use of such terms. We have long since decided that we would not place our inspectors in the position of competing with rabbis in the interpretation of their religious laws. Accordingly, we have a policy of long standing that any meat product prepared in a Federal meat inspection plant and identified by a rabbi as being kosher may be labeled and marked as such.

IT IS OUR contention that the matter of kashrut should be a concern of the government in the same manner as it carries out the pure food laws. This is not a religious matter, in the sense that there is a division of opinion with religious authorities on what is and isn't kosher. There are very clear-cut and explicit instructions on what is and isn't kosher down to the most minute details.

The answer is obvious it would seem to me. The U.S. Jewish group should insist that where the label kosher appears on food, it be given the same kind of inspection as any other food product.

In any event, I wrote Mr. Miller as follows:

"It seems to me that the interpretation by your department indicates that you feel that there is no such thing as a rabbi who might be in collusion with a meat packer to the extent of betraying his official position. It seems to me that the matter of kashrut can be as simple as the matter of falsification under the pure food laws.

"I am sure that the inspectors of your department know when kashrut is being violated, and yet the ruling you refer to prohibits their taking action to protect the consumer.

"I would be glad to make inquiry among the rabbinical leadership of the United States to see whether their thinking followed the pattern I have outlined in this letter.

"We ourselves reject advertising from several large meat packers whose products we know to be non-kosher despite the fact that they are advertised nationally as kosher. The reasons which lead us to turn down this advertising, must be well known to the inspectors of your department."

IT'S THE TRUTH!

By SAMUEL DEUTSCH

(Copyright, 1955, by Samuel Deutsch)

THE ENTIRE AMBER industry was organized, promoted, and developed by a Prussian Jew named Moritz Becker!

THE WORDS "HEP HEP"

may sound like a football cheer, but actually, in one period of Jewish history, these words spread terror and instilled fear in the Jewish populace. It was a derogatory expression used by anti-Semites and meant, literally, "Jerusalem is destroyed," being an abbreviation of the three Latin words for that phrase, with the implication that the time has come to destroy the Jews, too!

"**OLAINU,**" one of the last prayers in all services, is also one of the oldest prayers in existence. Some trace its authorship to Joshua!

COUNCIL MUST REALIZE WHAT IT IS DOING

The current issue of The Council News, published by the American Council for Judaism, contains a question and answer section, and it is illustrative of the present psychological position of the Council to read just one of the questions and answers.

The POST has indicated before that the Council's views must become more and more extreme and its voice more and more shrill, as it finds itself unable to win any substantial support from the United States Jewish community.

Whereas, before the Council whispered some of its allegations of dual loyalty, it now makes the charge of disloyalty as openly as in time it will come to say that Jews in the United States who are Zionists should be penalized, if it has not already reached that position.

JUST, INCIDENTALLY, it may be pointed out that no Zionist, no Jewish leader, has ever presented the proposition that American Jews need a sense of belonging to Israel. This is wholly and totally a concoction of the diseased Council mind. What rabbis have long taught is that the Jew divorced from his religion was an abnormal and less than wholesome person.

Here is the excerpt from The Council News:

"Q. If it is psychologically true that man needs 'a sense of belonging,' is it not reasonable that Jews in the United States have long needed an Israel to fill this need?"

"A. It may be psychologically true that man needs 'a sense of belonging.' Some men need a sense of belonging to a country. In the United States, however, all citizens, regardless of their religion, may feel fully that they belong to this country. Some men need a sense of belonging to a religious group. For Jews in the United States there is every opportunity and every encouragement to belong to the religious community of Judaism. For some American Jews there is a need to belong to social, benevolent and communal groups. Here, too, in the United States there is an embarrassment of riches. One may join and participate in the activities of a bewildering variety of such organizations.

"With such opportunities, therefore, why should any American Jew feel the need of belonging to a foreign country? Nationally he belongs to the United States. Religiously he belongs to Judaism. Socially he belongs to the Elks or the Masons. He contributes to or is perhaps on the local boards of the American Red Cross, the Community Chest, the Polio Drive, the Muscular Dystrophy Campaign, any or all the others, thus fulfilling his need to belong to groups doing benevolent work. He votes at every election, helps campaign for the political party of his choosing, perhaps runs for office himself, thereby fulfilling his need to belong to communal groups.

"Whatever may motivate some Jews to 'belong' to Israel, it certainly cannot be any lack of things in the United States to satisfy the general need to belong."

THIS IS A DIRECT charge of disloyalty. No non-Jewish group would dare make such an accusation.

It is always possible that the Council could be right, that the Jews of the United States and the Jewish leadership which guides it, are disloyal citizens and therefore should be deprived of their rights as United States citizens, but deep down in their hearts we're sure that except perhaps for Rabbi Elmer Berger and a few others of the leaders, the Council membership harbors no such dark suspicions.

It must be clear, even to some of the rabid leaders of the Council, that there is a line beyond which, in their accusations, the Council should not go. We believe they've already passed that line. But unless some consideration is given to this dangerous practice of charging United States Jews with activities that only enemies of the United States dare perpetrate, the Council will soon find itself, as some already have blamed it, of being anti-Semitic, fully and openly so.

THERE IS A WIDE AREA for Council polemics against Zionism. But there also is a boundary, and this the Council seems not to have been concerned about.

The able editor of The Jewish News of Detroit, who no doubt is the dean of Anglo-Jewish editors in the United States asks for excommunication. "A single 'herem' should suffice to excommunicate people who call themselves Jews, but who have joined the Arab-Soviet conspiracy to destroy Israel," he writes in his issue of Dec. 27, 1955.

The Reform rabbinate, through its rabbinical organization, the Central Conference of American Rabbis, is studying in committee the relationship of the Reform Congregation to the splinter groups which are composed of American Council for Judaism members.

The POST has called on Israel for self-restraint, and criticized some of its actions in relations to its Arab neighbors.

The American Council for Judaism needs the same advice.

The organization will soon meet in convention again. We hope that some of its members, especially those who have contacts with other Jewish leaders in their local communities, will strive to impose some measures of responsibility on the organization and its professional leadership.

This should have been done long ago. We long offered the proposition that this debate should be conducted within the Jewish community, and therefore have opened our pages to attacks from the Council upon Zionists and their views.

Failing this, the Council ought to realize, where its accusations are leading it to. Is it prepared to accept the consequences of its open attacks on the citizenship of United States Jews?

ESCAPE UNDERSTANDABLE

THE PROPOSITION that Carl Albert discussed in his column last week—that a considerable number of local Jewish leaders on moving to Los Angeles (or to any community for that matter) drop out of Jewish activity and philanthropy—is part of the strange way of living in the United States Jewish community in mid-century.

There are other phenomena in this fund-raising era that are just as strange, but fortunately this is a passing development, and just as the raising of funds is the principal activity of the United States Jewish community today, that too will pass and with it all its excesses such as testimonial dinners, and other means to an end, which have degraded Jewish life.

THE DRIVE TO AVOID responsibility is a natural human weakness. The matter of giving too also goes against the grain not only of Jews but of all in our civilization in this day when amassing wealth is a principal goal of life.

When in addition you remember that most of us today absorb our Jewish ideals—not at first hand through Jewish

study—but at second hand through transmission from someone who says it is so, it isn't too difficult to understand why some, when the opportunity presents itself, are happy to escape.

You have the same phenomenon in the Negro group, when one of them is able to pass the color line.

IN TIME, all this will disappear. As the tremendous forces now building up for creating a knowledgeable Jewish community begin to operate, the new generations will enjoy their Jewishness and have, as time goes by, a deeper and deeper understanding of it.

Then when there is no need to escape, there will be no escape.

As Jews know why they must give, and as the crises which bring about the need for giving begin to level themselves out so that giving becomes more normal than it is now, the present sorry mess will become a thing of the past. It is difficult to blame some people who are torn from pillar to post by fundraisers, for finally balking and seeking the easy way out.

The Jewish Post



Published every Friday
by The National Jewish
Post, Inc., 548 S. Meridian
St., Indianapolis
6, Ind., in six editions

NATIONAL EDITION

Charles Roth, Bureau Chief
110 W. 40th St. New York 18, N.Y.
LUNgacre 4-2597

CHICAGO EDITION

130 N. Wells RA 6-7867

INDIANA EDITION

Box 1633, Indianapolis ME 4-1307

KENTUCKY EDITION

422 Citizens Building, JU 4-7201
Louisville

MISSOURI EDITION

722 Chestnut, St. Louis 1, CE 1-6393

GABRIEL COHEN
Editor and Publisher

BERNARD WALDER
State Editions Editor

ALVIN GOODMAN
News Editor

FRANK GROSS
Circulation Manager

SAM SHULMAN
Advertising Director

February 3, 1956
21 Shvat 5716

Purim.....Feb. 26
Passover.....March 27-April 3
Shavuot.....May 16-17
Tisha B'av.....July 17
Rosh Hashana.....Sept. 6-7
Yom Kippur.....Sept. 16
Sukkot.....Sept. 20-27
Hanuka.....Nov. 29-Dec. 6

Meyer Levin Asks U. S. Rabbis To Aid Fight For His Play

● Editor, National Jewish Post: AN OPEN LETTER TO AMERICAN RABBIS

Many of you will have this week received from me a request to sign a statement about my stage adaptation of Anne Frank's "Diary Of A Young Girl." Already, scores of rabbis have signed this appeal. But I hope hundreds of you will sign it. I have not had the means to send letters to every one of you, so I ask that those of you who do not receive my letter make use of the statement reproduced here, or write your own statement and send it to me.

Some have inquired, What do I hope to gain by this?

I hope to gain a hearing for my play, and a truer hearing on the stage for the Diary of Anne Frank. I hope that Jewish centers and theaters will have the right to produce my play.

YOU WILL NOTICE that I do not ask you to pass judgment on the conflict between myself and those who hold the rights to the Diary, for you would require full evidence on both sides. I ask only for a hearing.

For three years I have called to justice those who suppressed my play. I have offered arbitration by theater people, by the rabbinate. This very letter was held up for a month while a representative of mine sought a meeting with a representative of theirs. So far my call to justice has gone unheeded.

Why do I persist? I persist in trying to save my work for the same reason that Mr. Frank persisted in trying to save his daughter and the rest of his family.

Aside from a token religious ceremony (in the Broadway play), there is no emphasis upon the Jewish meaning of the entire experience. Peter's desire to "pass" if he survived, Anne's avowal of faith, her sister's wish to become a nurse in Israel, all are absent. It is owed to Anne, it is owed to the Jewish community, that a version that contains this material be permitted performance.

There is even a further unhappy parallel between the Jewish experience in Europe and the experience of my play. Jews of Europe hoped to escape to Israel, promised them as a place to live. But when the time came, the place was denied them.

Just so, Mr. Frank promised me that my play might have life in Israel. But when the time came, and the Ohel theater requested the right to perform it, confirmation was not forthcoming.

You may ask, do I seek money

Petition

Although a version of Anne Frank's "Diary Of A Young Girl" has been staged on Broadway, an earlier adaptation, by Meyer Levin, written with the authorization of Anne's father, has been withheld from the public because of the assignment of commercial rights.

Comparative merits and legal issues are not in question here. But we suggest that Anne Frank's diary, a legacy to humanity, be viewed as a literary work rather than as a commercial property. It is not uncommon, indeed it is stimulating for more than one adaptation of a book to be offered to the public. We urge that qualified productions of Mr. Levin's play be permitted in recognition, so appropriate to the Diary, that not only human beings but their works have a right to life.

Signed: _____

Congregation: _____

Send to

Meyer Levin,

270 Riverside Dr., N. Y. 25, N. Y.

in all this. Disagreeable as it is, it is necessary now to speak of

the financial side. Let my past attest. I gave up a money career in Hollywood to go to Europe on a small salary as a war correspondent, to report the fate of the Jews. I spent two postwar years making "My Father's House," a film about Jewish survivors, and earned nothing from it. I spent another year making "The Illegals," with my services donated.

But I am a working writer, and the difficulty over the Diary has cost me more than two years of my writing time. These are two years of my creative life, murdered. It is necessary for me to recover, if I can, something of this loss.

Yet in order to remove the money issue from this question, I offered to donate any profits I might receive, to a suitable memorial for Anne Frank.

I consider the Broadway version of the Diary to be exploitative of the pity that people have for the subject. It exploits this pity without returning to the audience the full value of the material, the depth of Anne Frank's insight, the meaning of the experience itself. Despite newspaper praise, articles in

mentary and The Commonwealth bear me out.

Why do I turn to you in this matter? Because it is an ethical issue, and a community issue. I ask the community to let itself be heard from. When several prominent rabbis requested the right to have my play presented in their synagogues, the answer was "No." I hope hundreds of you will respond to this "No" with your signature on my petition.

I know that my action is unique. But it is the best action I can take if we regard ourselves as a community with a culture, if we are to act on our beliefs. As there is no central Jewish authority, I ask every member of the rabbinate to take part in that authority.

Members of our community have inquired why more writers do not devote themselves to Jewish materials. I am one who has tried to do so, and it is my faith that the community will support me in the first right of the artist—the right to have his work judged by the public. My work has been suppressed chiefly by business men and lawyers who exercised qualitative judgment beyond their domain.

MEYER LEVIN

New York.

FREEDOM OF THE PRESS

Letters must be typed or printed clearly double-spaced, on one side of the page only and should be no more than two pages long. Only letters bearing the writer's signature and address will be printed. The Post reserves the right to condense letters. No material submitted to The Post will be returned unless accompanied by a self-addressed stamped envelope.

Rabbi Dolgin Sympathizes With Rabbi Weinstein's Members

● Editor, National Jewish Post: Several weeks ago, I was prompted to write my reactions to the "sermonettes" of Dr. Weinstein. I wrote a letter, but decided to let it lie. Now I see that the doctor defends his writing, I have decided to enclose the letter then written.

Let me assure the doctor that I am not prompted by any desire to fossilize our ancestors. Bible study is meaningful only in its application to our day. And allow some of the rabbis of the Orthodox group the immodest assertion that their audiences are not lulled to sleep and respond to dignified, though critical, interpretations. There are, fortunately, congregations that can respond even to that which is not bizarre.

RABBI SIMON A. DOLGIN
Los Angeles, Calif.

● Editor, National Jewish Post: It occurred to me that one of the headlines on the editorial page of the December 2, 1955, issue of The Post was misplaced. The heading, "Unadulterated Nonsense," might better have been placed about three inches lower and one column to the left, over the article "Rabbi Weinstein Says."

Aside from these "sermonettes" by the eminent sage being a series of second-rate psychological studies, whether about Jacob, Joseph or anyone else, they are largely a hodge-podge of incoherent, disorganized reflections.

Just what message does the doctor believe he will bring to Jewry in deriding our patriarchs? It is true that the Bible never seeks to cover human frailties, but certainly no one calls on this preacher to manufacture new ones or to read into the text faults that don't exist.

WHERE DOES the psycholog-

ical problem lie—in Joseph of whom the preacher says, "even the assiduous importuning of his master's love-struck wife cannot detour him from his appointed goal. The yetzer, or the libido, of Joseph has sublimated its sexual desire into the overwhelming ambition to be top man on the pyramid"—or in the writer of these lines who apparently cannot conceive of a man resisting sexual immorality because of moral convictions and a desire not to violate the command of his G-d?

DR. WEINSTEIN'S suspicion "whether this is true piety or a shrewd escape clause in his contract with destiny," seems to reflect on the doubts in the doctor's mind about himself. The rabbis long ago noted that "he who finds faults in others finds verily his own failures."

AND THEN what of the vagary of idea and language in these articles . . . "the blood of Joseph grows thick with the will to succeed." "Here is a young man on the make," etc., or in a preceding article, "we see Jacob in a mood of profound piety and humility, just before he organizes a wily campaign to assuage Esau's wrath," or "Jacob falls back into his primitive self and plots the ingenious stratagems by which he is to cover his brother's face."

Is a plan to seek peace even at a price, in order to save one's family to be so suspect? And it's good to know that a rabbi can substantiate a Bible story with Danny Thomas' jack story. Any congregation that must listen to such "spirituality" merits sympathy, either for having to listen to it or for not knowing better.

RABBI SIMON DOLGIN
Los Angeles, Calif.

Disputes Translation Of Natzal By Weinstein

● Editor, National Jewish Post: In Rabbi Weinstein's article of Jan. 20, '56, he accuses the Jewish Publication Society of mistranslating the Hebrew verb, natzal. According to Rabbi Weinstein, the word "should in truth be 'saved.'" I do not consider myself a Hebrew grammarian, but it is evident to see that it is Rabbi Weinstein who has erred and not the JPS.

Rashi, one of the leading, if not the leading commentators on the Chumash, translates the word natzal in both the third and 12th chapters of Exodus as, "you shall empty" (or despoil or deprive).

Rashi goes on to prove that the nun in the word natzal is part of its root, for according to Rabbi Weinstein, who translates natzal as "saved," the nun is not part of the root.

The root of the word which means save in Hebrew, or more correct "separate" (see Rashi, Gen. 31:16), is tzal, without the nun. The JPS, in correctly following the translation of Rashi, translates the verb natzal as "despoiled" or deprived.

Rabbi Weinstein also says that the verb natzal is translated "to snatch from danger, to rescue from a wild beast, or to recover property" in every other place in the Torah. If he would turn to the sixth verse of the 33d chapter in Exodus he would find the sentence: "And the Children of Israel became deprived of their jewelry which they had from the Mountain of Horeb." Here the word natzal is again used as deprived (despoiled) and it is not probable to say that it could here mean "saved" or "rescued."

BERNARD TEITELBAUM.
Washington, D. C.

SUPPLY EXHAUSTED

The heavy demand for Dr. John Haynes Holmes' sermon has depleted our supply completely. The new printing has still not been delivered, and is being delayed by the shortage of newsprint. Readers are asked to be patient. Their orders will be filled as promptly as possible.

Israeli Defends Separation of Sexes At Services — Not Social Function

● Editor, National Jewish Post: With regard to the controversy dealt with in your paper about the subject of mixed seating in synagogues, I am rather astonished to see, that the discussion avoids airing the essential and Jewish legal aspects of the matter.

The Talmud, Tractate Succa 51a, relates the measures taken for the effective separation of the sexes during the Temple service on Succot, in connection with Simhat Beth Ha-shoevah (the water-drawing festival and ceremonies); the final seating arrangement was "the men below, the women (on a balcony) above." The reason given for the separation: "To prevent the rejoicing to disintegrate into frolics and levity — which can be only understood, of course, on the background of evaluating the "yetzer ha-ra," the Urge of Evil, by Judaism. Our ancestors were neither weaklings nor recluses—they knew how to rejoice before G-d — but they were honest enough to know and to admit the nature of man. Human basic nature has not changed from those times. Judaism has never taken a Givataim, Israel.

negative attitude toward sex (in contrast to the Catholic church, p.e.); celibacy has been always regarded as a transgression — refusal to participate in "settling the world"—and even the High Priest could not exercise his office unless married! On the other hand—the rather Puritan traditional Jewish attitude is one of the secrets of the nation's survival and of the purity of its family life (when and where practiced, that is).

The separation of the sexes in the synagogue results in the prevention of distraction and diversions not very compatible with the reasons for attending the service—unless, of course, service is regarded just as a social function. That mixed seating results at least in a greatly augmented possibility for such diversions is something no honest man in the full possession of his faculties will deny. The Shulhan Aruh even frowns on the display of affection for one's own small children in the synagogue, because "it is not proper to display there another love but that of the Creator, blessed be His name."

PEREZ TURA.

Letter Asking for Authorities, Not Very Authoritative

● Editor, National Jewish Post: A letter signed Rabbi Chaim U. Lipschitz which you published on Jan. 27, 1956 calls upon the National Jewish Post to quote only authorities (that is, experts acceptable to himself.)

Evidently Rabbi Lipschitz does not mind being considered an authority in his own right, to have his wisdom spread before your readers.

Yet he designates my colleague and friend Rabbi Roland B. Gittelsohn as "former president of the Central Conference of American Rabbis."

As a minor authority on that particular subject may I assure you that such a designation may be true in 1966. But Rabbi Gittelsohn would be the first to protest that the report of his elevation is slightly premature.

Allegheny Women Not In National League

● Editor, National Jewish Post: May I suggest an explanatory note in an early issue to correct any erroneous idea which may result from your item on Jan. 20 on "Lilienthal Charges Jews with Disloyalty." The Allegheny County League of Women Voters in spite of its name is not a branch of the National League of Women Voters. I doubt that a regular branch would have issued the invitation.

SARA LANDAU
Louisville, Ky.

PERSEVERED DESPITE HEAVY PRESSURES, HE SAYS

Truman Memoirs Show Israel Lucky He Was 1948 President

NEW YORK (NJP)—The advent of Harry Truman to the presidency of the United States was an extremely fortunate stroke for Israel, it became clear here this week with publication of the first installments of his memoirs.

Not only were previous hints of former President Franklin D. Roosevelt's ambivalent policy toward Zionism verified, but Mr. Truman's strong religious feeling about the Jews, and Palestine aid to the establishment of the new state.

THE U. S. STATE Department, then as now, looked with a dismal eye on any Jewish aspirations, and followed a traditional policy of favoring the Arabs.

The pertinent parts of the memoirs in this respect come from a memorandum presented to Mr. Truman within a matter of weeks of his ascension to the presidency following the death of President Roosevelt.

THE MEMORANDUM was given to Mr. Truman by Joseph C. Grew, who was the acting Secretary of State, and follows:

"Although President Roosevelt at times gave expression to views sympathetic to certain Zionist aims, he also gave certain assurances to the Arabs which they regard as definite commitments on our part. On a number of occasions within the past few years, he authorized the department to assure the heads of the different Near East Governments in his behalf that 'in the view of this Government there should be no decision altering the basic situation in Palestine without full consultation with both Arabs and Jews.' In his meeting with King Ibn Saud (of Saudi Arabia) early this year, moreover, Mr. Roosevelt promised the King that as regards Palestine he would make no move hostile to the Arab people and would not assist the Jews as against the Arabs."

THE MEMOIRS ran through the entire gamut from 1945-48 of the stirring events leading up to the declaration of independence by Israel.

The concentration camps as they unfolded their gruesome picture following the end of hostilities, the immigrant boats roaming the high seas looking for a haven for their bedraggled Jewish passengers, the numerous commissions that investigated the Palestine situation, all are recalled by the exhaustive pages devoted to the Palestine situation.

MR. TRUMAN clearly reveals the pressure put upon him not only by Zionists, but by Americans of all faiths to act. He asserted that United States policy was "an American policy rather than an Arab or Jewish policy" and that "it was American, because it was based on the desire to see promises kept and human misery relieved."

Dwelling on the controversy that existed within the United States government during the 1948 United Nations debate on the partitioning of Palestine, Mr. Truman writes:

"I do not think I ever had as much pressure and propaganda aimed at the White House as I had in this instance. The persistence of a few of the extreme Zionist leaders—actuated by political motives and engaging in political threats—disturbed me and annoyed me. Individuals and groups asked me, usually in rather quarrelsome and emo-



HARRY TRUMAN
An American Policy

tional ways, to stop the Arabs, to keep the British from supporting the Arabs, to furnish American soldiers, to do this, that and the other. I think I can say that I kept my faith in the rightness of my policy in spite of some of the Jews. When I say 'the Jews,' I mean, of course, the extreme Zionists. I know that most Americans of Jewish faith, while they hoped for the restoration of a Jewish homeland, are and always have been Americans first and foremost. It was a discouraging prospect indeed. As I wrote to one of my assistants, 'I surely wish God Almighty would give the Children of Israel an Isaiah, the Christians a St. Paul, and the Sons of Ishmael a peep at the Golden Rule.'

"THE SIMPLE FACT is that our policy was an American policy rather than an Arab or Jewish policy. It was American, because it aimed at the peaceful solution of a world trouble spot. It was American, because it was based on the desire to see promises kept and human misery relieved. As the pressure mounted, I found it necessary to give instructions that I did not want to be approached by any more spokesmen for the extreme Zionist cause. I was even so disturbed that I put off seeing Dr. Weizmann, who had asked for an interview with me."

He ultimately met Dr. Weizmann through the intercession of his old friend, the late Eddie Jacobson.

"I was always aware of the fact that not all my advisers looked at the Palestine problem in the same manner I did," Mr. Truman continues. "The Department of State's specialists on the Near East were, almost without exception, unfriendly to the idea of a Jewish state. Like most of the British diplomats, some of our diplomats also thought that the Arabs, on account of their number and because of the fact that they controlled such immense oil resources, should be appeased. I am sorry to say that there were some among them who were also inclined to be anti-Semitic. I was never convinced by the arguments of the diplomats."

"ON MAY 14 I was informed that the Provisional Government of Israel was planning to proclaim a Jewish state at midnight that day, Palestine time, which was when the British mandate came to an end. I decided to move at once and give Ameri-

can recognition to the new nation. I was told that to some of the career men of the State Department this announcement came as a surprise. It should not have been if these men had faithfully supported my policy."

AJ Committee Hits McCarran Act

NEW YORK—The American Jewish Committee asked for a complete revision of the McCarran-Walter Immigration Law, while backing, as a step in the right direction, President Eisenhower's recent proposals to amend two of the law's "most glaring defects."

In its declaration on immigration, AJC delegates from every section of the United States asserted that it was gratified when President Eisenhower's recent State of the Union message urged the second session of the 84th Congress to enact two major amendments to the U. S. immigration law. These call for use of the 1950 census rather than that of 1920, as the basis of determining quotas for the admission of immigrants, and the pooling of existing unused quotas, so as to facilitate the entry of nationality groups whose quotas have been committed far into the future.

THE POST is used for current events in hundreds of religious schools throughout the U. S.

ARABS, U. S. ANTI-SEMITES BID TO UNDERMINE U. S. JEWS

NEW YORK (NJP)—Arab propagandists and native anti-Semites "are trying to undermine the position of American Jews."

This was the charge expressed openly at the closing session of the American Jewish Committee's 49th annual meeting here. The session was concerned with the mounting tide of Arab propaganda in the United States directed against American Jews and seeking to foment anti-Semitism in the United States.

JOSEPH ROSS of Denver, a member of AJC's administrative board, cited the actions of ambassadors from Arab countries including the Syrian Ambassador Farid Zeinidine and the Iraqi delegate to the UN, Mohammed Fadhel Jamali, as but a few examples of Arab at-

tempts to create divisiveness within the United States.

Prior to Ross' report, Murray I. Gurfein of New York, chairman of AJC's domestic affairs committee, showed the 600 delegates a 250-page book, "Tension, Terror and Blood in the Holy Land," which, he charged, "paralleled the vicious, divisive canards against Americans of Jewish faith promoted by the Nazis in the generation just passed."

BEARING THE official seal and imprint of the Palestine Arab Refugees Institution, Gurfein said that the book was published in Damascus and was being circulated in the United States as a manual for pro-Arab speakers.

Referring to the recent disclosures that the Government of Saudi Arabia had announced a boycott against American firms employing Jews, Ross declared that "the Saudi Arabian boycott is an anti-American boycott which has the double purpose of undermining American citizens of the Jewish faith."

Humanitarian Aspect Of Israel Denied In Talk

NEW YORK (NJP)—Dorothy Thompson, formerly a speaker for Zionist causes, told the two-day convention of the American Friends of the Middle East, of which she is president, that Israel had been "presented as a humanitarian measure for Jewish refugees" when in fact, she said, it was "designed to fill the country to the brim and make it impossible for any Arab to return to his land and home."

No Domestic Politics On Israel—Council

NEW YORK (NJP)—The American Council for Judaism, this week lauded Secretary of State Dulles' request that the Arab-Israel issue be removed from the forthcoming Presidential election campaign.

In a letter from Clarence Coleman, president, the Council asserted, without mentioning the Zionists by name that the Arab-Israel issue has "been intruded into electioneering campaigns on the basis of the unwarranted and undemonstrable idea that Americans of Jewish faith would vote as a group or a bloc; and that their votes were for sale to the highest bidder with favors to the State of Israel."

Existence of the American Council for Judaism, the letter noted, "has stood as demonstrable evidence that this allegation is false."

"We charge those who have attempted to create the fiction of such a vote, and those who have accepted the fiction as a political fact, with cynicism and slander of the integrity and free citizenship status of Americans of Jewish faith," Coleman wrote.

Survey Findings Seem To Hit Organizational Life

NEW YORK (NJP)—Preliminary findings of a two-year survey on the role of religion in intergroup relations in the U. S. seem to question the basis of Jewish organization life in the U. S.

The findings were released at the opening session of the annual convention of the American Jewish Committee here.

ASSERTING THAT the degree of social separatism that is integral to a religious purpose is natural and fully compatible with the American pattern, the survey suggested that an association exclusively composed of members of one religious group, but which is not dedicated to specific religious purposes common to its members, is a matter which requires serious thought.

Tensions arising out of religious differences can be best controlled or resolved on a local level among citizens who have worked together on many other community problems such as juvenile delinquency, creating adequate educational and recreational facilities or combating corruption in government, the survey recommended.

"THE MOST effective kind of program in the interreligious field," the 36-page study reported, "is created in the local community where bonds of friendship already exist, and there is a generally established pattern of civic fellowship. Men and women whose relationships are on a day-to-day basis, who meet in business clubs, and women's groups, can reach across creedal barriers to build meaningful bridges."

"Americans are accustomed to a multiplicity of religious views," explained the study, "and have learned to accept theological differences, especially when those differences are aired on the rarified level of intellectual debate. But when theological principles are applied to the problems and institutions of our modern society, the atmosphere frequently becomes charged."

"This happens time and again as one religious group calls upon its followers to interpret social and political issues in the light

of sectarian doctrine—even to press for universal acceptance of its point of view on such matters as the rearing of children, the development of moral character, the relation of school and society, the kinds of literature and art forms which should be encouraged, freedom or restriction in determining the size of the family, liberty or restraint on the question of divorce, and the extent to which a State has the obligation to support its spiritual institutions."

Pray With Dignity



in a
**ZION
TALIS**

We are pleased to announce that we are manufacturing our de luxe prayer shawls with a new Metallic Atarah (neck band), untarnishable, in Silver or Gold with the Torah Blessing in Hebrew. To beautify the occasion of your Bar Mitzva or wedding simcha, request the 'ATARAH WITH THE LUSTER' at your local dealer.

As the largest manufacturer of silk, wool and rayon prayer shawls, Zion Talis Mfg. Co. can give you workmanship and superior material that can't be equalled.

Largest Selection of Sefer Torahs From Israel and Europe—New and Slightly Used

ZION TALIS MFG. CO., Inc.
48 Eldridge St., New York City — WA 5-8558
Inquiries Answered Same Day Received